

**INSTITUTE OF TECHNOLOGY UNIVERSITY OF MORATUWA**  
**CADRE - 2008**

**PROGRAMME 02 : ACADEMIC**

**PROJECT 51 : INSTITUTE OF TECHNOLOGY UNIVERSITY OF MORATUWA**

| Cadre                         |    |    | Designation                     |   |    | Old Salary | New Salary    |
|-------------------------------|----|----|---------------------------------|---|----|------------|---------------|
| 05/06                         | 07 | 08 |                                 |   |    |            |               |
| <u>GENERAL ADMINISTRATION</u> |    |    |                                 |   |    |            |               |
| 1                             | 1  | 1  | Director                        | - | 1  | B - 01     | U-AC 5(II)    |
| 1                             | 1  | 1  | Deputy Registrar                | - | 1  | A - 02     | U-EX 2(I)     |
| 1                             | 1  | 1  | Senior Assistant Bursar         | - | 1  | A - 03     | U-EX 2(III)   |
| 1                             | 1  | 1  | Assistant Registrar             | - | 1  | A - 04     | U-EX 1(IV)    |
| 1                             | 1  | 1  | Training Engineer               |   |    |            |               |
|                               |    |    | Grade III                       | - | 1  | A - 04     | U-EX 1(IV)    |
| 20                            | 20 | 20 | Temporary Instructor            | - | 20 | B - 09     | U-AC 1        |
| 4                             | 4  | 4  | Clerk                           |   |    |            |               |
|                               |    |    | Staff Assistant                 | - | 1  | A - 05     | U-MN 4(II)    |
|                               |    |    | Grade I                         | - | 1  | A - 06     | U-MN 1(I)     |
|                               |    |    | Grade II                        | - | 1  | A - 07     | U-MN 1(II)    |
|                               |    |    | Grade III                       | - | 1  | A - 09     | U-MN 1(III A) |
| 1                             | 1  | 1  | Book Keeper                     |   |    |            |               |
|                               |    |    | Grade I                         | - | 1  | A - 06     | U-MN 1(I)     |
| 7                             | 7  | 7  | Computer Applications Assistant |   |    |            |               |
|                               |    |    | Grade III                       | - | 7  | A - 08     | U-MN 1(III B) |
| 5                             | 5  | 5  | Technical Officer               |   |    |            |               |
|                               |    |    | Grade II 'Seg B'                | - | 5  | A - 08     | U-MT 1(III)   |
| 1                             | 1  | 1  | Stenographer                    |   |    |            |               |
|                               |    |    | Grade II                        | - | 1  | A - 08     | U-MN 1(III B) |
| 1                             | 1  | 1  | Shroff                          |   |    |            |               |
|                               |    |    | Grade III                       | - | 1  | A - 09     | U-MN 1(III A) |
| 1                             | 1  | 1  | Library Assistant               |   |    |            |               |
|                               |    |    | Grade III                       | - | 1  | A - 09     | U-MN 1(III A) |
| -                             | 1  | 1  | Store-Keeper                    |   |    |            |               |
|                               |    |    | Grade III                       | - | 1  | A - 09     | U-MN 1(III A) |
| 2                             | 2  | 2  | Driver                          |   |    |            |               |
|                               |    |    | Grade I                         | - | 1  | A - 11     | U-PL 2(I)     |
|                               |    |    | Grade II                        | - | 1  | A - 12     | U-PL 2(II)    |
| 1                             | 1  | 1  | Office Machine Operator         |   |    |            |               |
|                               |    |    | Grade II                        | - | 1  | A - 12     | U-PL 2(II)    |
| -                             | -  | 2  | Laboratory Attendant            |   |    |            |               |
|                               |    |    | Lower Grade                     | - | 2  | A - 13     | U-PL 2(III)   |
| 2                             | 2  | 2  | Labourer                        |   |    |            |               |
|                               |    |    | Grade III                       | - | 2  | A - 14     | U-PL 1(III)   |
| 50                            | 51 | 53 |                                 |   |    |            |               |

| Cadre                                |    |    | Designation                       |     |           | Old Salary  | New Salary |
|--------------------------------------|----|----|-----------------------------------|-----|-----------|-------------|------------|
| 05/06                                | 07 | 08 |                                   |     |           |             |            |
| <u>Division of Civil Engineering</u> |    |    |                                   |     |           |             |            |
| 9                                    | 9  | 9  | Lecturer                          |     |           |             |            |
|                                      |    |    | Senior Lecturer Gr.I              | - 1 | B - 03(a) | U-AC 3(I)   |            |
|                                      |    |    | Senior Lecturer Gr.II             | - 3 | B - 03    | U-AC 3(II)  |            |
|                                      |    |    | Lecturer                          | - 3 | B - 04(a) | U-AC 3(III) |            |
|                                      |    |    | Lecturer(Probationary)            | - 2 | B - 04    | U-AC 3(IV)  |            |
| 1                                    | 1  | 1  | Senior Engineering Teaching Asst. | - 1 | BS- 01(a) | U-AS 2(Sp)  |            |
| 2                                    | 2  | 2  | Engineering Teaching Assistant    |     |           |             |            |
|                                      |    |    | Grade I                           | - 1 | BS- 02    | U-AS 2(I)   |            |
|                                      |    |    | Grade II                          | - 1 | BS- 03    | U-AS 1(II)  |            |
| 12                                   | 12 | 12 |                                   |     |           |             |            |

**Division of Eletrical & Electronics Engineering Technology**

|    |    |    |                                |   |   |           |             |
|----|----|----|--------------------------------|---|---|-----------|-------------|
| 8  | 9  | 9  | Lecturer                       |   |   |           |             |
|    |    |    | Senior Lecturer Gr.I           | - | 1 | B - 03(a) | U-AC 3(I)   |
|    |    |    | Lecturer                       | - | 2 | B - 04(a) | U-AC 3(III) |
|    |    |    | Lecturer(Probationary)         | - | 6 | B - 04    | U-AC 3(IV)  |
| 3  | 3  | 3  | Engineering Teaching Assistant |   |   |           |             |
|    |    |    | Grade I                        | - | 2 | BS- 02    | U-AS 2(I)   |
|    |    |    | Grade II                       | - | 1 | BS- 03    | U-AS 1(II)  |
| 11 | 12 | 12 |                                |   |   |           |             |

**Division of Mechanical Engineering Technology & Marine Studies**

|    |    |    |                                |     |           |             |  |
|----|----|----|--------------------------------|-----|-----------|-------------|--|
| 7  | 7  | 7  | Lecturer                       |     |           |             |  |
|    |    |    | Senior Lecturer Gr.II          | - 2 | B - 03    | U-AC 3(II)  |  |
|    |    |    | Lecturer                       | - 1 | B - 04(a) | U-AC 3(III) |  |
|    |    |    | Lecturer(Probationary)         | - 4 | B - 04    | U-AC 3(IV)  |  |
| 6  | 6  | 6  | Engineering Teaching Assistant |     |           |             |  |
|    |    |    | Grade I                        | - 6 | BS- 02    | U-AS 2(I)   |  |
| 13 | 13 | 13 |                                |     |           |             |  |

**Division of Polymer, Textile & Chemical Engineering Technology**

|    |    |    |                                |     |           |             |  |
|----|----|----|--------------------------------|-----|-----------|-------------|--|
| 8  | 9  | 9  | Lecturer                       |     |           |             |  |
|    |    |    | Senior Lecturer Gr.I           | - 2 | B - 03(a) | U-AC 3(I)   |  |
|    |    |    | Lecturer                       | - 3 | B - 04(a) | U-AC 3(III) |  |
|    |    |    | Lecturer(Probationary)         | - 4 | B - 04    | U-AC 3(IV)  |  |
| 3  | 3  | 3  | Engineering Teaching Assistant |     |           |             |  |
|    |    |    | Grade I                        | - 3 | BS- 02    | U-AS 2(I)   |  |
| 11 | 12 | 12 |                                |     |           |             |  |

| Cadre                                        |    |    | Designation            |   |   | Old Salary | New Salary  |
|----------------------------------------------|----|----|------------------------|---|---|------------|-------------|
| 05/06                                        | 07 | 08 |                        |   |   |            |             |
| <u>Division of Interdisciplinary Studies</u> |    |    |                        |   |   |            |             |
| 10                                           | 10 | 10 | Lecturer               |   |   |            |             |
|                                              |    |    | Senior Lecturer Gr.I   | - | 3 | B - 03(a)  | U-AC 3(I)   |
|                                              |    |    | Lecturer               | - | 6 | B - 04(a)  | U-AC 3(III) |
|                                              |    |    | Lecturer(Probationary) | - | 1 | B - 04     | U-AC 3(IV)  |
| 10                                           | 10 | 10 |                        |   |   |            |             |