

**UNIVERSITY OF SRI JAYEWARDENAPURA**  
**CADRE - 2008**

**PROGRAMME 01 : GENERAL ADMINISTRATION & STAFF SERVICES**

| Cadre                                             |         |         | Designation                     |   |   | Old Salary | New Salary    |  |  |  |  |  |
|---------------------------------------------------|---------|---------|---------------------------------|---|---|------------|---------------|--|--|--|--|--|
| 05/06                                             | 07      | 08      |                                 |   |   |            |               |  |  |  |  |  |
| <b><u>PROJECT 01 : GENERAL ADMINISTRATION</u></b> |         |         |                                 |   |   |            |               |  |  |  |  |  |
| <u>Vice Chancellor's Office</u>                   |         |         |                                 |   |   |            |               |  |  |  |  |  |
| 1                                                 | 1       | 1       | Vice-Chancellor                 | - | 1 | B - 01(a)  | U-AC 5(I)     |  |  |  |  |  |
| 1                                                 | 1       | 1       | Deputy Vice Chancellor          | - | 1 | B - 01     | U-AC 5(II)    |  |  |  |  |  |
| 1                                                 | 1       | 1       | Personal Secretary              | - | 1 | A - 04     | U-EX 1(IV)    |  |  |  |  |  |
| 1                                                 | 1       | 1       | Staff Assistant (Stenography)   | - | 1 | A - 05     | U-MN 4(II)    |  |  |  |  |  |
| 1                                                 | 1       | 1       | Computer Applications Assistant |   |   |            |               |  |  |  |  |  |
|                                                   |         |         | Grade III                       | - | 1 | A - 08     | U-MN 1(III B) |  |  |  |  |  |
| 2                                                 | 2       | 2       | Labourer                        |   |   |            |               |  |  |  |  |  |
|                                                   |         |         | Special Grade                   | - | 1 | A - 11     | U-PL 1(Sp I)  |  |  |  |  |  |
|                                                   |         |         | Grade I                         | - | 1 | A - 12     | U-PL 1(I)     |  |  |  |  |  |
| <hr/> 7                                           | <hr/> 7 | <hr/> 7 |                                 |   |   |            |               |  |  |  |  |  |

Registrar's Office

|          |          |          |                                     |   |   |           |               |
|----------|----------|----------|-------------------------------------|---|---|-----------|---------------|
| 1        | 1        | 1        | Registrar                           | - | 1 | A - 01    | U-EX 3(I)     |
| 1        | 1        | 1        | Senior Staff Assistant(Stenography) | - | 1 | A - 04(d) | U-MN 4(I)     |
| 1        | 1        | 1        | Computer Applications Assistant     |   |   |           |               |
|          |          |          | Grade III                           | - | 1 | A - 08    | U-MN 1(III B) |
| 1        | 1        | 1        | Labourer                            |   |   |           |               |
|          |          |          | Grade III                           | - | 1 | A - 14    | U-PL 1(III)   |
| <u>4</u> | <u>4</u> | <u>4</u> |                                     |   |   |           |               |

Academic Establishments Branch

|           |           |           |                                          |   |   |           |               |
|-----------|-----------|-----------|------------------------------------------|---|---|-----------|---------------|
| 1         | 1         | 1         | Deputy Registrar                         | - | 1 | A - 02    | U-EX 2(I)     |
| 1         | 1         | 1         | Senior Assistant Registrar/Legal Affairs | - | 1 | A - 03    | U-EX 2(III)   |
| 6         | 6         | 6         | Clerk                                    |   |   |           |               |
|           |           |           | Senior Staff Assistant                   | - | 2 | A - 04(d) | U-MN 4(I)     |
|           |           |           | Staff Assistant                          | - | 2 | A - 05    | U-MN 4(II)    |
|           |           |           | Grade III                                | - | 2 | A - 09    | U-MN 1(III A) |
| 2         | 2         | 3         | <b>Computer Applications Assistant</b>   |   |   |           |               |
|           |           |           | Grade III                                | - | 3 | A - 08    | U-MN 1(III B) |
| 2         | 2         | 2         | Stenographer                             |   |   |           |               |
|           |           |           | Grade II                                 | - | 2 | A - 08    | U-MN 1(III B) |
| 1         | 1         | 1         | Labourer                                 |   |   |           |               |
|           |           |           | Grade III                                | - | 1 | A - 14    | U-PL 1(III)   |
| <u>13</u> | <u>13</u> | <u>14</u> |                                          |   |   |           |               |

**Cadre**

| 05/06                                     | 07        | 08        | Designation                     |   |   | Old Salary | New Salary    |
|-------------------------------------------|-----------|-----------|---------------------------------|---|---|------------|---------------|
| <u>Non-Academic Establishments Branch</u> |           |           |                                 |   |   |            |               |
| 1                                         | 1         | 1         | Deputy Registrar                | - | 1 | A - 02     | U-EX 2(I)     |
| 1                                         | 1         | 1         | Assistant Registrar             | - | 1 | A - 04     | U-EX 1(IV)    |
| 8                                         | 8         | 8         | Clerk                           |   |   |            |               |
|                                           |           |           | Senior Staff Assistant          | - | 1 | A - 04(d)  | U-MN 4(I)     |
|                                           |           |           | Staff Assistant                 | - | 1 | A - 05     | U-MN 4(II)    |
|                                           |           |           | Grade I                         | - | 3 | A - 06     | U-MN 1(I)     |
|                                           |           |           | Grade II                        | - | 1 | A - 07     | U-MN 1(II)    |
|                                           |           |           | Grade III                       | - | 2 | A - 09     | U-MN 1(III A) |
| 2                                         | 2         | 2         | Stenographer                    |   |   |            |               |
|                                           |           |           | Grade II                        | - | 2 | A - 08     | U-MN 1(III B) |
| 4                                         | 4         | 4         | Computer Applications Assistant |   |   |            |               |
|                                           |           |           | Grade III                       | - | 4 | A - 08     | U-MN 1(III B) |
| 1                                         | 1         | 1         | Office Machine Operator         |   |   |            |               |
|                                           |           |           | Grade I                         | - | 1 | A - 11     | U-PL 2(I)     |
| 2                                         | 2         | 2         | Caretaker                       |   |   |            |               |
|                                           |           |           | Higher Grade                    | - | 2 | A - 12     | U-PL 2(II)    |
| 2                                         | 2         | 2         | Labourer                        |   |   |            |               |
|                                           |           |           | Grade II                        | - | 2 | A - 13     | U-PL 1(II)    |
| <u>21</u>                                 | <u>21</u> | <u>21</u> |                                 |   |   |            |               |

General Administration & Services

|          |          |          |                                     |   |   |        |               |
|----------|----------|----------|-------------------------------------|---|---|--------|---------------|
| 1        | 1        | 1        | * Assistant Registrar               | - | 1 | A - 04 | U-EX 1(IV)    |
| 2        | 2        | 2        | Telephone Operator cum Receptionist |   |   |        |               |
|          |          |          | Grade II                            | - | 2 | A - 08 | U-MN 1(III B) |
| 2        | 2        | 2        | Clerk                               |   |   |        |               |
|          |          |          | Grade III                           | - | 2 | A - 09 | U-MN 1(III A) |
| 1        | 1        | 1        | Cycle Orderly                       |   |   |        |               |
|          |          |          | Higher Grade                        | - | 1 | A - 12 | U-PL 2(II)    |
| 1        | 1        | 1        | Labourer                            |   |   |        |               |
|          |          |          | Grade I                             | - | 1 | A - 12 | U-PL 1(I)     |
| <u>7</u> | <u>7</u> | <u>7</u> |                                     |   |   |        |               |

\* Occupied by SAR under APER scheme

Capital Works

|   |   |   |                                 |   |   |        |               |
|---|---|---|---------------------------------|---|---|--------|---------------|
| 1 | 1 | 1 | Assistant Registrar             | - | 1 | A - 04 | U-EX 1(IV)    |
| 1 | 1 | 1 | Graduate Translator             |   |   |        |               |
|   |   |   | Grade II                        | - | 1 | A - 05 | U-MN 2(I)     |
| - | - | 1 | <b>Works Superintendent</b>     |   |   |        |               |
|   |   |   | Grade II                        | - | 1 | A - 06 | U-MN 2(II)    |
| 1 | 1 | 1 | Computer Applications Assistant |   |   |        |               |
|   |   |   | Grade III                       | - | 1 | A - 08 | U-MN 1(III B) |

**Cadre**

| 05/06 | 07 | 08 | Designation |   |   | Old Salary | New Salary    |
|-------|----|----|-------------|---|---|------------|---------------|
| 1     | 1  | 1  | Draughtsman |   |   |            |               |
|       |    |    | Lower Grade | - | 1 | A - 08     | U-MT 1(III)   |
| 1     | 1  | 1  | Clerk       |   |   |            |               |
|       |    |    | Grade III   | - | 1 | A - 09     | U-MN 1(III A) |
| 1     | 1  | 1  | Labourer    |   |   |            |               |
|       |    |    | Grade II    | - | 1 | A - 13     | U-PL 1(II)    |
| 6     | 6  | 7  |             |   |   |            |               |

#### Career Guidance Unit

|   |   |   |                                 |   |   |        |               |
|---|---|---|---------------------------------|---|---|--------|---------------|
| 1 | 1 | 1 | * Director                      | - | 1 | -      | -             |
| 1 | 1 | 1 | Career Advisor                  | - | 1 | B - 03 | U-AC 3(II)    |
| 1 | 1 | 1 | Computer Programmmer            | - | 1 | BS- 03 | U-AS 1(II)    |
| 1 | 1 | 1 | Computer Applications Assistant |   |   |        |               |
|   |   |   | Grade III                       | - | 1 | A - 08 | U-MN 1(III B) |
| 4 | 4 | 4 |                                 |   |   |        |               |

\* Pay only an allowance as per Commission Circular No.819 of 06.02.2003

#### Computer Center

|    |    |    |                                 |   |   |        |               |
|----|----|----|---------------------------------|---|---|--------|---------------|
| -  | 1  | 1  | * IT Manager                    | - | 1 | A - 03 | U-EX 2(III)   |
| 1  | -  | -  | Systems Engineer                | - | - | BS- 02 | U-AS 2(I)     |
| 1  | 1  | 1  | Programmer cum Systems Analyst  |   |   |        |               |
|    |    |    | Grade II                        | - | 1 | BS- 02 | U-AS 2(II)    |
| 6  | 6  | 6  | Instructor(Computer Technology) |   |   |        |               |
|    |    |    | Grade II                        | - | 6 | A - 04 | U-EX 1(IV)    |
| 2  | 2  | 2  | Temporary Instructor            | - | 2 | A - 04 | U-EX 1(IV)    |
| 6  | 6  | 6  | Computer Programmer             | - | 6 | A - 05 | U-MN 2(II)    |
| 4  | 4  | 4  | Technical Officer               |   |   |        |               |
|    |    |    | Grade I                         | - | 1 | A - 06 | U-MT 1(II)    |
|    |    |    | Grade II 'Seg B'                | - | 3 | A - 08 | U-MT 1(III)   |
| 1  | 1  | 1  | Data Entry Operator             |   |   |        |               |
|    |    |    | Grade II 'Seg B'                | - | 1 | A - 09 | U-MN 1(III A) |
| 1  | 1  | 1  | Laboratory Attendant            |   |   |        |               |
|    |    |    | Supra Grade                     | - | 1 | A - 11 | U-PL 2(II)    |
| 22 | 22 | 22 |                                 |   |   |        |               |

\* Created by suppression of the post of System Engineer in 2007

#### Academic & Student Affairs Division

|   |   |   |                                        |   |   |        |               |
|---|---|---|----------------------------------------|---|---|--------|---------------|
| 1 | 1 | 1 | Deputy Registrar                       | - | 1 | A - 02 | U-EX 2(II)    |
| 2 | 2 | 2 | Senior Staff Assistant(Stenography)    | - | 2 | A - 05 | U-MN 4(II)    |
| 2 | 2 | 3 | <b>Computer Applications Assistant</b> |   |   |        |               |
|   |   |   | Grade III                              | - | 3 | A - 08 | U-MN 1(III B) |
| 6 | 6 | 6 | Clerk                                  |   |   |        |               |
|   |   |   | Grade III                              | - | 6 | A - 09 | U-MN 1(III A) |

**Cadre**

| 05/06 | 07 | 08 | Designation             |   |   | Old Salary | New Salary  |
|-------|----|----|-------------------------|---|---|------------|-------------|
| 1     | 1  | 1  | Office Machine Operator |   |   |            |             |
|       |    |    | Grade II                | - | 1 | A - 12     | U-PL 2(II)  |
| 2     | 2  | 2  | Labourer                |   |   |            |             |
|       |    |    | Grade III               | - | 2 | A - 14     | U-PL 1(III) |
| 14    | 14 | 15 |                         |   |   |            |             |

#### Internal Audit Unit

|   |   |   |                                 |   |   |        |               |
|---|---|---|---------------------------------|---|---|--------|---------------|
| 1 | 1 | 1 | Deputy Internal Auditor         | - | 1 | A - 02 | U-EX 2(I)     |
| 2 | 2 | 2 | Clerk                           |   |   |        |               |
|   |   |   | Grade II                        | - | 1 | A - 07 | U-MN 1(II)    |
|   |   |   | Grade III                       | - | 1 | A - 09 | U-MN 1(III A) |
| 2 | 2 | 2 | Computer Applications Assistant |   |   |        |               |
|   |   |   | Grade III                       | - | 2 | A - 08 | U-MN 1(III B) |
| 1 | 1 | 1 | Labourer                        |   |   |        |               |
|   |   |   | Grade II                        | - | 1 | A - 13 | U-PL 1(II)    |
| 6 | 6 | 6 |                                 |   |   |        |               |

#### PROJECT 02 : FINANCIAL ADMINISTRATION

|    |    |    |                                 |   |   |           |               |
|----|----|----|---------------------------------|---|---|-----------|---------------|
| 1  | 1  | 1  | Bursar                          | - | 1 | A - 01(a) | U-EX 3(II)    |
| 1  | 1  | 1  | Deputy Bursar                   | - | 1 | A - 02    | U-EX 2(I)     |
| 1  | 1  | 1  | Assistant Bursar                | - | 1 | A - 04    | U-EX 1(IV)    |
| 2  | 2  | 2  | Stenographer                    |   |   |           |               |
|    |    |    | Senior Staff Assistant          | - | 1 | A - 04(d) | U-MN 4(I)     |
|    |    |    | Grade II (English)              | - | 1 | A - 08    | U-MN 1(III B) |
| 2  | 2  | 2  | Shroff                          |   |   |           |               |
|    |    |    | Senior Staff Assistant          | - | 1 | A - 04(d) | U-MN 4(I)     |
|    |    |    | Staff Assistant                 | - | 1 | A - 05    | U-MN 4(II)    |
| 16 | 16 | 16 | Clerk                           |   |   |           |               |
|    |    |    | Staff Assistant                 | - | 6 | A - 05    | U-MN 4(II)    |
|    |    |    | Grade I                         | - | 2 | A - 06    | U-MN 1(I)     |
|    |    |    | Grade II                        | - | 1 | A - 07    | U-MN 1(II)    |
|    |    |    | Grade III                       | - | 7 | A - 09    | U-MN 1(III A) |
| 2  | 2  | 2  | Book-Keeper                     |   |   |           |               |
|    |    |    | Grade II 'Seg A'                | - | 1 | A - 07    | U-MN 1(II)    |
|    |    |    | Grade II 'Seg B'                | - | 1 | A - 08    | U-MN 1(III B) |
| 2  | 2  | 2  | Computer Applications Assistant |   |   |           |               |
|    |    |    | Grade III                       | - | 2 | A - 08    | U-MN 1(III B) |
| 2  | 2  | 2  | Labourer                        |   |   |           |               |
|    |    |    | Grade I                         | - | 1 | A - 12    | U-PL 1(I)     |
|    |    |    | Grade II                        | - | 1 | A - 13    | U-PL 1(II)    |
| 29 | 29 | 29 |                                 |   |   |           |               |

**Cadre**

| 05/06 | 07 | 08 | Designation | Old Salary | New Salary |
|-------|----|----|-------------|------------|------------|
|-------|----|----|-------------|------------|------------|

**PROJECT 03 : STORES AND SUPPLY SERVICES**

|           |           |           |                                 |   |   |        |               |
|-----------|-----------|-----------|---------------------------------|---|---|--------|---------------|
| 1         | 1         | 1         | Senior Assistant Bursar         | - | 1 | A - 03 | U-EX 2(III)   |
| 3         | 3         | 3         | Clerk                           |   |   |        |               |
|           |           |           | Staff Assistant                 | - | 1 | A - 05 | U-MN 4(II)    |
|           |           |           | Grade III                       | - | 2 | A - 09 | U-MN 1(III A) |
| 2         | 2         | 2         | Store-Keeper                    |   |   |        |               |
|           |           |           | Staff Assistant                 | - | 1 | A - 05 | U-MN 4(II)    |
|           |           |           | Grade III                       | - | 1 | A - 09 | U-MN 1(III A) |
| 1         | 1         | 1         | Supplies Officer                |   |   |        |               |
|           |           |           | Grade II                        | - | 1 | A - 06 | U-MN 2(II)    |
| 1         | 1         | 1         | Stenographer                    |   |   |        |               |
|           |           |           | Grade II                        | - | 1 | A - 08 | U-MN 1(III B) |
| 2         | 2         | 2         | Computer Applications Assistant |   |   |        |               |
|           |           |           | Grade III                       | - | 2 | A - 08 | U-MN 1(III B) |
| 2         | 2         | 2         | Labourer                        |   |   |        |               |
|           |           |           | Grade I                         | - | 2 | A - 12 | U-PL 1(I)     |
| <b>12</b> | <b>12</b> | <b>12</b> |                                 |   |   |        |               |

**PROJECT 04 : SECURITY SERVICES**

|           |           |           |                               |   |    |        |               |
|-----------|-----------|-----------|-------------------------------|---|----|--------|---------------|
| 1         | 1         | 1         | Chief Security Officer        | - | 1  | A - 04 | U-EX 1(IV)    |
| 1         | 1         | 1         | Deputy Chief Security Officer | - | 1  | A - 05 | U-MN 2(I)     |
| 5         | 5         | 5         | Marshal                       |   |    |        |               |
|           |           |           | Grade II                      | - | 5  | A - 06 | U-MN 2(II)    |
| 1         | 1         | 1         | Security Inspector            |   |    |        |               |
|           |           |           | Grade I                       | - | 1  | A - 06 | U-MN 1(I)     |
|           |           |           | Grade II                      | - | -  | A - 08 | U-MN 1(III B) |
| 25        | 25        | 25        | Security Guard                |   |    |        |               |
|           |           |           | Special Grade                 | - | 7  | A - 08 | U-MN 1(III B) |
|           |           |           | Higher Grade                  | - | 5  | A - 09 | U-MN 1(III A) |
|           |           |           | Lower Grade                   | - | 13 | A - 13 | U-PL 2(III)   |
| <b>33</b> | <b>33</b> | <b>33</b> |                               |   |    |        |               |

**PROJECT 05 : TRANSPORT SERVICES**

|           |           |           |                 |   |   |        |            |
|-----------|-----------|-----------|-----------------|---|---|--------|------------|
| 1         | 1         | 1         | Clerk           |   |   |        |            |
|           |           |           | Staff Assistant | - | 1 | A - 05 | U-MN 4(II) |
| 15        | 15        | 15        | Driver          |   |   |        |            |
|           |           |           | Special Grade   | - | 4 | A - 10 | U-PL 2(Sp) |
|           |           |           | Grade I         | - | 3 | A - 11 | U-PL 2(I)  |
|           |           |           | Grade II        | - | 8 | A - 12 | U-PL 2(II) |
| 2         | 2         | 2         | Lorry Cleaner   |   |   |        |            |
|           |           |           | Grade I         | - | 2 | A - 12 | U-PL 1(I)  |
| <b>18</b> | <b>18</b> | <b>18</b> |                 |   |   |        |            |

**PROGRAMME 02 : ACADEMIC**

Cadre

| 05/06                                      | 07        | 08        | Designation                            |   |   | Old Salary | New Salary    |
|--------------------------------------------|-----------|-----------|----------------------------------------|---|---|------------|---------------|
| <b><u>PROJECT 04 : FACULTY OF ARTS</u></b> |           |           |                                        |   |   |            |               |
| <b><u>Dean's Office</u></b>                |           |           |                                        |   |   |            |               |
| 1                                          | 1         | 1         | Dean                                   | - | 1 |            |               |
| 1                                          | 1         | 1         | Assistant Registrar                    | - | 1 | A - 04     | U-EX 1(IV)    |
| 1                                          | 1         | 1         | Assistant Bursar                       | - | 1 | A - 04     | U-EX 1(IV)    |
| -                                          | -         | 2         | <b>Lecturer</b>                        |   |   |            |               |
|                                            |           |           | Senior Lecturer Gr.II                  | - | 1 | B - 03     | U-AC 3(II)    |
|                                            |           |           | Lecturer(Probationary)                 | - | 1 | B - 04     | U-AC 3(IV)    |
| -                                          | -         | 7         | <b>Temporary Demonstrator</b>          | - | 7 | B - 09     | U-AC 1        |
| 3                                          | 3         | 3         | Clerk                                  |   |   |            |               |
|                                            |           |           | Staff Assistant                        | - | 1 | A - 05     | U-MN 4(II)    |
|                                            |           |           | Grade II                               | - | 2 | A - 07     | U-MN 1(II)    |
| 2                                          | 2         | 3         | <b>Computer Applications Assistant</b> |   |   |            |               |
|                                            |           |           | Grade III                              | - | 3 | A - 08     | U-MN 1(III B) |
| -                                          | -         | 1         | <b>Technical Officer</b>               |   |   |            |               |
|                                            |           |           | Grade II 'Seg B'                       | - | 1 | A - 08     | U-MT 1(III)   |
| 1                                          | 1         | 1         | Typist                                 |   |   |            |               |
|                                            |           |           | Grade III                              | - | 1 | A - 09     | U-MN 1(III A) |
| -                                          | -         | 1         | <b>Laboratory Attendant</b>            |   |   |            |               |
|                                            |           |           | Lower Grade                            | - | 1 | A - 13     | U-PL 2(III)   |
| 2                                          | 2         | 2         | Labourer                               |   |   |            |               |
|                                            |           |           | Grade I                                | - | 1 | A - 12     | U-PL 1(I)     |
|                                            |           |           | Grade II                               | - | 1 | A - 13     | U-PL 1(II)    |
| <b>11</b>                                  | <b>11</b> | <b>23</b> |                                        |   |   |            |               |

**Department of Economics**

|           |           |           |                                 |   |    |        |               |
|-----------|-----------|-----------|---------------------------------|---|----|--------|---------------|
| 1         | 1         | 1         | Professor                       | - | 1  | B - 01 | U-AC 5(II)    |
| 1         | 1         | 1         | Associate professor             | - | 1  | B - 02 | U-AC 4        |
| 22        | 22        | 22        | Lecturer                        |   |    |        |               |
|           |           |           | Senior Lecturer Gr.II           | - | 10 | B - 03 | U-AC 3(II)    |
|           |           |           | Lecturer(Probationary)          | - | 12 | B - 04 | U-AC 3(IV)    |
| 1         | 1         | 1         | Computer Applications Assistant |   |    |        |               |
|           |           |           | Grade III                       | - | 1  | A - 08 | U-MN 1(III B) |
| 2         | 2         | 2         | Labourer                        |   |    |        |               |
|           |           |           | Grade I                         | - | 2  | A - 12 | U-PL 1(I)     |
| <b>27</b> | <b>27</b> | <b>27</b> |                                 |   |    |        |               |

**Cadre**

| 05/06 | 07 | 08 | Designation |  |  | Old Salary | New Salary |
|-------|----|----|-------------|--|--|------------|------------|
|-------|----|----|-------------|--|--|------------|------------|

Department of Social Statistics

|    |    |    |                        |   |   |        |            |
|----|----|----|------------------------|---|---|--------|------------|
| 1  | 1  | 1  | Professor              | - | 1 | B - 01 | U-AC 5(II) |
| 8  | 8  | 8  | Lecturer               |   |   |        |            |
|    |    |    | Senior Lecturer Gr.II  | - | 4 | B - 03 | U-AC 3(II) |
|    |    |    | Lecturer(Probationary) | - | 4 | B - 04 | U-AC 3(IV) |
| 1  | 1  | 1  | Temporary Instructor   | - | 1 | B - 09 | U-AC 1     |
| 1  | 1  | 1  | Clerk                  |   |   |        |            |
|    |    |    | Grade I                | - | 1 | A - 06 | U-MN 1(I)  |
| 1  | 1  | 1  | Labourer               |   |   |        |            |
|    |    |    | Grade II               | - | 1 | A - 13 | U-PL 1(II) |
| 12 | 12 | 12 |                        |   |   |        |            |

Department of Geography

|    |    |    |                                |   |    |        |               |
|----|----|----|--------------------------------|---|----|--------|---------------|
| 1  | 1  | 1  | Professor                      | - | 1  | B - 01 | U-AC 5(II)    |
| 1  | 1  | 1  | Associate Professor            | - | 1  | B - 02 | U-AC 4        |
| 15 | 15 | 15 | Lecturer                       |   |    |        |               |
|    |    |    | Senior Lecturer Gr.II          | - | 10 | B - 03 | U-AC 3(II)    |
|    |    |    | Lecturer(Probationary)         | - | 5  | B - 04 | U-AC 3(IV)    |
| 1  | 1  | 1  | Senior Staff Technical Officer | - | 1  | A - 04 | U-EX 1(IV)    |
| 1  | 1  | 1  | Clerk                          |   |    |        |               |
|    |    |    | Grade III                      | - | 1  | A - 09 | U-MN 1(III A) |
| 2  | 2  | 2  | Laboratory Attendant           |   |    |        |               |
|    |    |    | Higher Grade                   | - | 2  | A - 12 | U-PL 2(II)    |
| 2  | 2  | 2  | Labourer                       |   |    |        |               |
|    |    |    | Special Grade                  | - | 1  | A - 11 | U-PL 1(Sp I)  |
|    |    |    | Grade II                       | - | 1  | A - 13 | U-PL 1(II)    |
| 23 | 23 | 23 |                                |   |    |        |               |

Department of Sinhala and Mass Communication

|    |    |    |                        |   |   |        |            |
|----|----|----|------------------------|---|---|--------|------------|
| 4  | 4  | 4  | Professor              | - | 4 | B - 01 | U-AC 5(II) |
| 1  | 1  | 1  | Associate Professor    | - | 1 | B - 02 | U-AC 4     |
| 8  | 8  | 8  | Lecturer               |   |   |        |            |
|    |    |    | Senior Lecturer Gr.II  | - | 4 | B - 03 | U-AC 3(II) |
|    |    |    | Lecturer(Probationary) | - | 4 | B - 04 | U-AC 3(IV) |
| 2  | 2  | 2  | Temporary Lecturer     | - | 2 | B - 05 | U-AC 2     |
| 1  | 1  | 1  | Clerk                  |   |   |        |            |
|    |    |    | Staff Assistant        | - | 1 | A - 05 | U-MN 4(II) |
| 1  | 1  | 1  | Labourer               |   |   |        |            |
|    |    |    | Grade I                | - | 1 | A - 12 | U-PL 1(I)  |
| 17 | 17 | 17 |                        |   |   |        |            |

**Cadre**

| 05/06 | 07 | 08 | Designation | Old Salary | New Salary |
|-------|----|----|-------------|------------|------------|
|-------|----|----|-------------|------------|------------|

Department of History & Archaeology

|    |    |    |                        |   |   |        |             |
|----|----|----|------------------------|---|---|--------|-------------|
| 1  | 1  | 1  | Professor              | - | 1 | B - 01 | U-AC 5(II)  |
| 1  | 1  | 1  | Associate Professor    | - | 1 | B - 02 | U-AC 4      |
| 12 | 12 | 12 | Lecturer               |   |   |        |             |
|    |    |    | Senior Lecturer Gr.II  | - | 6 | B - 03 | U-AC 3(II)  |
|    |    |    | Lecturer(Probationary) | - | 6 | B - 04 | U-AC 3(IV)  |
| 1  | 1  | 1  | Museum Curator         |   |   |        |             |
|    |    |    | Lower Grade            | - | 1 | A - 04 | U-EX 1(IV)  |
| 1  | 1  | 1  | Clerk                  |   |   |        |             |
|    |    |    | Grade II               | - | 1 | A - 07 | U-MN 1(II)  |
| 1  | 1  | 1  | Labourer               |   |   |        |             |
|    |    |    | Grade III              | - | 1 | A - 14 | U-PL 1(III) |
| 17 | 17 | 17 |                        |   |   |        |             |

Department of Sociology & Anthropology

|    |    |    |                        |   |    |           |             |
|----|----|----|------------------------|---|----|-----------|-------------|
| 1  | 1  | 1  | Professor              | - | 1  | B - 01    | U-AC 5(II)  |
| 1  | 1  | 1  | Associate Professor    | - | 1  | B - 02    | U-AC 4      |
| 18 | 18 | 18 | Lecturer               |   |    |           |             |
|    |    |    | Senior Lecturer Gr.II  | - | 12 | B - 03    | U-AC 3(II)  |
|    |    |    | Lecturer(Probationary) | - | 6  | B - 04    | U-AC 3(IV)  |
| 1  | 1  | 1  | Temporary Instructor   | - | 1  | B - 09    | U-AC 1      |
| 1  | 1  | 1  | Clerk                  |   |    |           |             |
|    |    |    | Senior Staff Assistant | - | 1  | A - 04(d) | U-MN 4(I)   |
| 1  | 1  | 1  | Labourer               |   |    |           |             |
|    |    |    | Grade III              | - | 1  | A - 14    | U-PL 1(III) |
| 23 | 23 | 23 |                        |   |    |           |             |

Department of Pali & Buddhist Studies

|    |    |    |                                 |   |   |        |               |
|----|----|----|---------------------------------|---|---|--------|---------------|
| 1  | 1  | 1  | Professor                       | - | 1 | B - 01 | U-AC 5(II)    |
| 2  | 2  | 2  | Associate Professor             | - | 2 | B - 02 | U-AC 4        |
| 9  | 10 | 10 | * Lecturer                      |   |   |        |               |
|    |    |    | Senior Lecturer Gr.II           | - | 1 | B - 03 | U-AC 3(II)    |
|    |    |    | Lecturer(Probationary)          | - | 9 | B - 04 | U-AC 3(IV)    |
| 1  | 1  | 1  | Computer Applications Assistant |   |   |        |               |
|    |    |    | Grade III                       | - | 1 | A - 08 | U-MN 1(III B) |
| 1  | 1  | 1  | Labourer                        |   |   |        |               |
|    |    |    | Grade II                        | - | 1 | A - 13 | U-PL 1(II)    |
| 14 | 15 | 15 |                                 |   |   |        |               |

\* 01 Snr. Lecturer Gr.II for Psychology

**Cadre**

| 05/06 | 07 | 08 | Designation | Old Salary | New Salary |
|-------|----|----|-------------|------------|------------|
|-------|----|----|-------------|------------|------------|

Department of Language and Cultural Studies

|    |    |    |                        |   |   |        |            |
|----|----|----|------------------------|---|---|--------|------------|
| 1  | 1  | 1  | Professor              | - | 1 | B - 01 | U-AC 5(II) |
| 10 | 10 | 10 | Lecturer               |   |   |        |            |
|    |    |    | Senior Lecturer Gr.II  | - | 3 | B - 03 | U-AC 3(II) |
|    |    |    | Lecturer(Probationary) | - | 7 | B - 04 | U-AC 3(IV) |
| 1  | 1  | 1  | Temporary Lecturer     | - | 1 | B - 05 | U-AC 2     |
| 1  | 1  | 1  | Clerk                  |   |   |        |            |
|    |    |    | Staff Assistant        | - | 1 | A - 05 | U-MN 4(II) |
| 1  | 1  | 1  | Labourer               |   |   |        |            |
|    |    |    | Grade I                | - | 1 | A - 12 | U-PL 1(I)  |
| 14 | 14 | 14 |                        |   |   |        |            |

Department of English

|    |    |    |                        |   |   |        |            |
|----|----|----|------------------------|---|---|--------|------------|
| 1  | 1  | 1  | Associate Professor    | - | 1 | B - 02 | U-AC 4     |
| 9  | 9  | 9  | Lecturer               |   |   |        |            |
|    |    |    | Senior Lecturer Gr.II  | - | 1 | B - 03 | U-AC 3(II) |
|    |    |    | Lecturer(Probationary) | - | 8 | B - 04 | U-AC 3(IV) |
| 10 | 10 | 10 |                        |   |   |        |            |

English Language Teaching Unit

|    |    |    |                         |   |    |        |               |
|----|----|----|-------------------------|---|----|--------|---------------|
| -  | 5  | 5  | * Lecturer              |   |    |        |               |
|    |    |    | Lecturer(Probationary)  | - | 5  | B - 04 | U-AC 3(IV)    |
| 32 | 22 | 22 | * Instructor in English |   |    |        |               |
|    |    |    | Grade I                 | - | 6  | BS- 02 | U-AS 2(I)     |
|    |    |    | Grade II                | - | 16 | BS- 03 | U-AS 1(II)    |
| 1  | 1  | 1  | Stenographer            |   |    |        |               |
|    |    |    | Grade II                | - | 1  | A - 08 | U-MN 1(III B) |
| 2  | 2  | 2  | Labourer                |   |    |        |               |
|    |    |    | Grade II                | - | 1  | A - 13 | U-PL 1(II)    |
|    |    |    | Grade III               | - | 1  | A - 14 | U-PL 1(III)   |
| 35 | 30 | 30 |                         |   |    |        |               |

\* Suppressed 10 posts of Instructor in English and instead created 05 posts of Lecturer(Probationary) in 2007

PROJECT 05 : FACULTY OF MANAGEMENT STUDIES AND COMMERCEDean's Office

|    |    |    |                        |   |    |        |            |
|----|----|----|------------------------|---|----|--------|------------|
| 1  | 1  | 1  | Dean                   | - | 1  |        |            |
| -  | -  | 3  | <b>Professor</b>       | - | 3  | B - 01 | U-AC 5(II) |
| 1  | 1  | 1  | Assistant Registrar    | - | 1  | A - 04 | U-EX 1(IV) |
| 1  | 1  | 1  | Assistant Bursar       | - | 1  | A - 04 | U-EX 1(IV) |
| 13 | 18 | 28 | <b>Lecturer</b>        |   |    |        |            |
|    |    |    | Senior Lecturer Gr.II  | - | 13 | B - 03 | U-AC 3(II) |
|    |    |    | Lecturer(Probationary) | - | 15 | B - 04 | U-AC 3(IV) |

**Cadre**

| 05/06 | 07 | 08 | Designation | Old Salary | New Salary |
|-------|----|----|-------------|------------|------------|
|-------|----|----|-------------|------------|------------|

|    |    |    |                                        |      |           |               |
|----|----|----|----------------------------------------|------|-----------|---------------|
| 5  | 5  | 15 | <b>Instructor(Computer Technology)</b> |      |           |               |
|    |    |    | Grade II                               | - 15 | BS- 02    | U-AS 2(I)     |
| 13 | 13 | 13 | Temporary Instructor                   | - 13 | B - 09    | U-AC 1        |
| 1  | 1  | 1  | Assistant Network Manager              |      |           |               |
|    |    |    | Grade II                               | 1    | BS- 02    | U-AS 2(I)     |
| 4  | 4  | 4  | Clerk                                  |      |           |               |
|    |    |    | Senior Staff Assistant                 | - 1  | A - 04(d) | U-MN 4(I)     |
|    |    |    | Grade I                                | - 1  | A - 06    | U-MN 1(I)     |
|    |    |    | Grade III                              | - 2  | A - 09    | U-MN 1(III A) |
| 1  | 1  | 1  | Stenographer                           |      |           |               |
|    |    |    | Senior Staff Assistant                 | - 1  | A - 04(d) | U-MN 4(I)     |
| 2  | 2  | 4  | <b>Technical Officer</b>               |      |           |               |
|    |    |    | Grade II 'Seg.B'                       | - 4  | A - 08    | U-MT 1(III)   |
| 3  | 3  | 7  | <b>Computer Applications Assistant</b> |      |           |               |
|    |    |    | Grade III                              | - 7  | A - 08    | U-MN 1(III B) |
| 1  | 1  | 1  | Book-Keeper                            |      |           |               |
|    |    |    | Grade II 'Seg.B'                       | - 1  | A - 08    | U-MN 1(III B) |
| 1  | 1  | 1  | Typist                                 |      |           |               |
|    |    |    | Grade III                              | - 1  | A - 09    | U-MN 1(III A) |
| 1  | 1  | 1  | Office Machine Operator                |      |           |               |
|    |    |    | Grade II                               | - 1  | A - 12    | U-PL 2(II)    |
| 2  | 2  | 2  | Labourer                               |      |           |               |
|    |    |    | Grade III                              | - 2  | A - 14    | U-PL 1(III)   |
| 50 | 55 | 84 |                                        |      |           |               |

#### Department of Business Administration

|    |    |    |                              |     |           |               |
|----|----|----|------------------------------|-----|-----------|---------------|
| 1  | 1  | 1  | Professor                    | - 1 | B - 01    | U-AC 5(II)    |
| 18 | 18 | 18 | Lecturer                     |     |           |               |
|    |    |    | Senior Lecturer Gr.II        | - 6 | B - 03    | U-AC 3(II)    |
|    |    |    | Lecturer                     | - 9 | B - 04(a) | U-AC 3(III)   |
|    |    |    | Lecturer(Probationary)       | - 3 | B - 04    | U-AC 3(IV)    |
| 1  | 1  | 1  | Staff Assistant(Stenography) | - 1 | A - 05    | U-MN 4(II)    |
| 2  | 2  | 2  | Clerk                        |     |           |               |
|    |    |    | Grade I                      | - 1 | A - 06    | U-MN 1(I)     |
|    |    |    | Grade III                    | - 1 | A - 09    | U-MN 1(III A) |
| 2  | 2  | 2  | Labourer                     |     |           |               |
|    |    |    | Grade III                    | - 2 | A - 14    | U-PL 1(III)   |
| 24 | 24 | 24 |                              |     |           |               |

#### Department of Public Administration

|   |   |   |                        |     |           |            |
|---|---|---|------------------------|-----|-----------|------------|
| 6 | 6 | 6 | Lecturer               |     |           |            |
|   |   |   | Senior Lecturer Gr.I   | - 4 | B - 03(a) | U-AC 3(I)  |
|   |   |   | Senior Lecturer Gr.II  | - 1 | B - 03    | U-AC 3(II) |
|   |   |   | Lecturer(Probationary) | - 1 | B - 04    | U-AC 3(IV) |

#### **Cadre**

| 05/06 | 07 | 08 | Designation | Old Salary | New Salary |
|-------|----|----|-------------|------------|------------|
|-------|----|----|-------------|------------|------------|

|           |           |           |                        |   |   |           |               |
|-----------|-----------|-----------|------------------------|---|---|-----------|---------------|
| 1         | 1         | 1         | Temporary Lecturer     | - | 1 | B - 05    | U-AC 2        |
| 1         | 1         | 1         | Clerk                  |   |   |           |               |
|           |           |           | Senior Staff Assistant | - | 1 | A - 04(d) | U-MN 4(I)     |
| 1         | 1         | 1         | Typist                 |   |   |           |               |
|           |           |           | Grade III              | - | 1 | A - 09    | U-MN 1(III A) |
| 2         | 2         | 2         | Labourer               |   |   |           |               |
|           |           |           | Grade I                | - | 1 | A - 12    | U-PL 1(I)     |
|           |           |           | Grade III              | - | 1 | A - 14    | U-PL 1(III)   |
| <b>11</b> | <b>11</b> | <b>11</b> |                        |   |   |           |               |

#### Department of Accounting

|           |           |           |                                 |   |    |           |               |
|-----------|-----------|-----------|---------------------------------|---|----|-----------|---------------|
| 1         | 2         | 2         | Professor                       | - | 2  | B - 01    | U-AC 5(II)    |
| 22        | 22        | 22        | Lecturer                        |   |    |           |               |
|           |           |           | Senior Lecturer Gr.I            | - | 6  | B - 03(a) | U-AC 3(I)     |
|           |           |           | Senior Lecturer Gr.II           | - | 4  | B - 03    | U-AC 3(II)    |
|           |           |           | Lecturer(Probationary)          | - | 12 | B - 04    | U-AC 3(IV)    |
| 2         | 2         | 2         | Computer Applications Assistant |   |    |           |               |
|           |           |           | Grade III                       | - | 2  | A - 08    | U-MN 1(III B) |
| 1         | 1         | 1         | Typist                          |   |    |           |               |
|           |           |           | Grade II                        | - | 1  | A - 07    | U-MN 1(II)    |
| 2         | 2         | 2         | Labourer                        |   |    |           |               |
|           |           |           | Grade I                         | - | 1  | A - 12    | U-PL 1(I)     |
|           |           |           | Grade III                       | - | 1  | A - 14    | U-PL 1(III)   |
| <b>28</b> | <b>29</b> | <b>29</b> |                                 |   |    |           |               |

#### Department of Marketing Management

|           |           |           |                        |   |   |           |               |
|-----------|-----------|-----------|------------------------|---|---|-----------|---------------|
| -         | 1         | 1         | Professor              | - | 1 | B - 01    | U-AC 5(II)    |
| 12        | 12        | 12        | Lecturer               |   |   |           |               |
|           |           |           | Senior Lecturer Gr.I   | - | 2 | B - 03(a) | U-AC 3(I)     |
|           |           |           | Senior Lecturer Gr.II  | - | 1 | B - 03    | U-AC 3(II)    |
|           |           |           | Lecturer(Probationary) | - | 9 | B - 04    | U-AC 3(IV)    |
| 1         | 1         | 1         | Clerk                  |   |   |           |               |
|           |           |           | Grade III              | - | 1 | A - 09    | U-MN 1(III A) |
| <b>13</b> | <b>14</b> | <b>14</b> |                        |   |   |           |               |

#### Department of Estate Management & Valuation

|   |   |   |                        |   |        |            |            |
|---|---|---|------------------------|---|--------|------------|------------|
| 7 | 7 | 7 | Lecturer               |   |        |            |            |
|   |   |   | Senior Lecturer Gr.I   | - | 2      | B - 03(a)  | U-AC 3(I)  |
|   |   |   | Senior Lecturer Gr.II  | - | 4      | B - 03     | U-AC 3(II) |
|   |   |   | Lecturer(Probationary) | 1 | B - 04 | U-AC 3(IV) |            |
| 2 | 2 | 2 | Temporary Lecturer     | - | 2      | B - 05     | U-AC 2     |
| 1 | 1 | 1 | Technical Officer      |   |        |            |            |
|   |   |   | Grade I                | - | 1      | A - 06     | U-MT 1(I)  |

#### **Cadre**

| 05/06 | 07 | 08 | Designation | Old Salary | New Salary |
|-------|----|----|-------------|------------|------------|
|-------|----|----|-------------|------------|------------|

|    |    |    |          |   |   |        |           |
|----|----|----|----------|---|---|--------|-----------|
| 1  | 1  | 1  | Clerk    |   |   |        |           |
|    |    |    | Grade I  | - | 1 | A - 06 | U-MN 1(I) |
| 1  | 1  | 1  | Labourer |   |   |        |           |
|    |    |    | Grade I  | - | 1 | A - 12 | U-PL 1(I) |
| 12 | 12 | 12 |          |   |   |        |           |

### Department of Commerce

|    |    |    |                      |   |   |           |               |
|----|----|----|----------------------|---|---|-----------|---------------|
| 1  | 1  | 1  | Professor            | - | 1 | B - 01    | U-AC 5(II)    |
| 5  | 5  | 5  | Lecturer             |   |   |           |               |
|    |    |    | Senior Lecturer Gr.I | - | 5 | B - 03(a) | U-AC 3(I)     |
| 1  | 1  | 1  | Temporary Instructor | - | 1 | B - 09    | U-AC 1        |
| 1  | 1  | 1  | Stenographer         |   |   |           |               |
|    |    |    | Grade II             | - | 1 | A - 08    | U-MN 1(III B) |
| 1  | 1  | 1  | Clerk                |   |   |           |               |
|    |    |    | Grade II             | - | 1 | A - 07    | U-MN 1(II)    |
| 2  | 2  | 2  | Labourer             |   |   |           |               |
|    |    |    | Grade I              | - | 1 | A - 12    | U-PL 1(I)     |
|    |    |    | Grade III            | - | 1 | A - 14    | U-PL 1(III)   |
| 11 | 11 | 11 |                      |   |   |           |               |

### Department of Human Resource Management

|    |    |    |                                 |    |        |            |               |
|----|----|----|---------------------------------|----|--------|------------|---------------|
| 1  | 2  | 2  | Professor                       | -  | 2      | B - 01     | U-AC 5(II)    |
| 13 | 13 | 13 | Lecturer                        |    |        |            |               |
|    |    |    | Senior Lecturer Gr.II           | -  | 3      | B - 03     | U-AC 3(II)    |
|    |    |    | Lecturer(Probationary)          | 10 | B - 04 | U-AC 3(IV) |               |
| 2  | 2  | 2  | Computer Applications Assistant |    |        |            |               |
|    |    |    | Grade III                       | -  | 2      | A - 08     | U-MN 1(III B) |
| 1  | 1  | 1  | Clerk                           |    |        |            |               |
|    |    |    | Grade III                       | -  | 1      | A - 09     | U-MN 1(III A) |
| 1  | 1  | 1  | Labourer                        |    |        |            |               |
|    |    |    | Grade III                       | -  | 1      | A - 14     | U-PL 1(III)   |
| 18 | 19 | 19 |                                 |    |        |            |               |

### Department of Information Technology & Decision Science

|    |    |    |                        |   |    |           |            |
|----|----|----|------------------------|---|----|-----------|------------|
| 34 | 34 | 34 | Lecturer               |   |    |           |            |
|    |    |    | Senior Lecturer Gr.I   | - | 3  | B - 03(a) | U-AC 3(I)  |
|    |    |    | Senior Lecturer Gr.II  | - | 8  | B - 03    | U-AC 3(II) |
|    |    |    | Lecturer(Probationary) | - | 23 | B - 04    | U-AC 3(IV) |
| 8  | 8  | 8  | Temporary Lecturer     | - | 8  | B - 05    | U-AC 2     |
| 2  | 2  | 2  | Temporary Tutor        | - | 2  | B - 09    | U-AC 1     |
| 44 | 44 | 44 |                        |   |    |           |            |

### **Cadre**

| 05/06 | 07 | 08 | Designation | Old Salary | New Salary |
|-------|----|----|-------------|------------|------------|
|-------|----|----|-------------|------------|------------|

Department of Finance

|    |    |    |                        |   |   |           |            |
|----|----|----|------------------------|---|---|-----------|------------|
| -  | 1  | 1  | Professor              | - | 1 | B - 01    | U-AC 5(II) |
| 12 | 12 | 12 | Lecturer               |   |   |           |            |
|    |    |    | Senior Lecturer Gr.I   | - | 2 | B - 03(a) | U-AC 3(I)  |
|    |    |    | Senior Lecturer Gr.II  | - | 6 | B - 03    | U-AC 3(II) |
|    |    |    | Lecturer(Probationary) | - | 4 | B - 04    | U-AC 3(IV) |
| 12 | 13 | 13 |                        |   |   |           |            |

Department of Business Economics

|    |    |    |                        |   |    |           |               |
|----|----|----|------------------------|---|----|-----------|---------------|
| 19 | 19 | 19 | Lecturer               |   |    |           |               |
|    |    |    | Senior Lecturer Gr.I   | - | 3  | B - 03(a) | U-AC 3(I)     |
|    |    |    | Senior Lecturer Gr.II  | - | 4  | B - 03    | U-AC 3(II)    |
|    |    |    | Lecturer(Probationary) | - | 12 | B - 04    | U-AC 3(IV)    |
| 1  | 1  | 1  | Clerk                  |   |    |           |               |
|    |    |    | Grade III              | - | 1  | A - 09    | U-MN 1(III A) |
| 20 | 20 | 20 |                        |   |    |           |               |

**PROJECT 02 : FACULTY OF APPLIED SCIENCE**Dean's Office

|   |   |    |                                        |   |   |           |               |
|---|---|----|----------------------------------------|---|---|-----------|---------------|
| 1 | 1 | 1  | Dean                                   | - | 1 |           |               |
| 1 | 1 | 1  | Assistant Registrar                    | - | 1 | A - 04    | U-EX 1(IV)    |
| 1 | 1 | 1  | Assistant Bursar                       | - | 1 | A - 04    | U-EX 1(IV)    |
| - | 2 | 10 | <b>Lecturer</b>                        |   |   |           |               |
|   |   |    | Senior Lecturer Gr.II                  | - | 4 | B - 03    | U-AC 3(II)    |
|   |   |    | Lecturer(Probationary)                 | - | 6 | B - 04    | U-AC 3(IV)    |
| 2 | 2 | 2  | Temporary Lecturer                     | - | 2 | B - 05    | U-AC 2        |
| 1 | 3 | 3  | Temporary Demonstrator                 | - | 3 | B - 09    | U-AC 1        |
| 1 | 1 | 1  | Instructor(Computer Technology)        |   |   |           |               |
|   |   |    | Grade II                               | - | 1 | BS- 02    | U-AS 2(I)     |
| 2 | 2 | 2  | Stenographer                           |   |   |           |               |
|   |   |    | Senior Staff Assistant                 | - | 1 | A - 04(d) | U-MN 4(I)     |
|   |   |    | Grade I                                | - | 1 | A - 06    | U-MN 1(I)     |
| 2 | 2 | 2  | Clerk                                  |   |   |           |               |
|   |   |    | Senior Staff Assistant                 | - | 1 | A - 04(d) | U-MN 4(I)     |
|   |   |    | Grade III                              | - | 1 | A - 09    | U-MN 1(III A) |
| 3 | 3 | 5  | <b>Computer Applications Assistant</b> |   |   |           |               |
|   |   |    | Grade III                              | - | 5 | A - 08    | U-MN 1(III B) |
| - | - | 2  | <b>Technical Officer</b>               |   |   |           |               |
|   |   |    | Grade II 'Seg.B'                       | - | 2 | A - 08    | U-MT 1(III)   |
| - | - | 1  | <b>Office Machine Operator</b>         |   |   |           |               |
|   |   |    | Grade II                               | - | 1 | A - 12    | U-PL 2(II)    |

**Cadre**

| 05/06 | 07 | 08 | Designation | Old Salary | New Salary |
|-------|----|----|-------------|------------|------------|
|-------|----|----|-------------|------------|------------|

|           |           |           |                             |     |        |             |
|-----------|-----------|-----------|-----------------------------|-----|--------|-------------|
| 1         | 1         | 3         | <b>Laboratory Attendant</b> |     |        |             |
|           |           |           | Supra Grade                 | - 1 | A - 11 | U-PL 2(I)   |
|           |           |           | Lower Grade                 | - 2 | A - 13 | U-PL 2(III) |
| 3         | 3         | 3         | <b>Labourer</b>             |     |        |             |
|           |           |           | Grade I                     | - 2 | A - 12 | U-PL 1(I)   |
|           |           |           | Grade III                   | - 1 | A - 14 | U-PL 1(III) |
| <b>18</b> | <b>22</b> | <b>37</b> |                             |     |        |             |

#### Department of Mathematics

|           |           |           |                             |     |           |            |
|-----------|-----------|-----------|-----------------------------|-----|-----------|------------|
| 1         | 1         | 1         | <b>Professor</b>            | - 1 | B - 01    | U-AC 5(II) |
| 10        | 10        | 10        | <b>Lecturer</b>             |     |           |            |
|           |           |           | Senior Lecturer Gr.II       | - 8 | B - 03    | U-AC 3(II) |
|           |           |           | Lecturer(Probationary)      | - 2 | B - 04    | U-AC 3(IV) |
| 3         | 3         | 3         | <b>Temporary Instructor</b> | - 3 | B - 09    | U-AC 1     |
| 1         | 1         | 1         | <b>Clerk</b>                |     |           |            |
|           |           |           | Senior Staff Assistant      | - 1 | A - 04(d) | U-MN 4(I)  |
| 1         | 1         | 1         | <b>Laboratory Attendant</b> |     |           |            |
|           |           |           | Supra grade                 | - 1 | A - 11    | U-PL 2(I)  |
| 1         | 1         | 1         | <b>Labourer</b>             |     |           |            |
|           |           |           | Grade I                     | - 1 | A - 12    | U-PL 1(I)  |
| <b>17</b> | <b>17</b> | <b>17</b> |                             |     |           |            |

#### Department of Physics

|           |           |           |                               |     |           |               |
|-----------|-----------|-----------|-------------------------------|-----|-----------|---------------|
| 1         | 1         | 1         | <b>Senior Professor</b>       | - 1 | B - 01(a) | U-AC 5(I)     |
| 14        | 14        | 14        | <b>Lecturer</b>               |     |           |               |
|           |           |           | Senior Lecturer Gr.II         | - 7 | B - 03    | U-AC 3(II)    |
|           |           |           | Lecturer(Probationary)        | - 7 | B - 04    | U-AC 3(IV)    |
| 7         | 7         | 7         | <b>Temporary Demonstrator</b> | - 7 | B - 09    | U-AC 1        |
| 5         | 5         | 5         | <b>Technical Officer</b>      |     |           |               |
|           |           |           | Staff Technical Officer Gr.II | - 2 | A - 05    | U-MN 4(II)    |
|           |           |           | Grade II 'Seg A'              | - 1 | A - 07    | U-MT 1(II)    |
|           |           |           | Grade II 'Seg B'              | - 2 | A - 08    | U-MT 1(III)   |
| 1         | 1         | 1         | <b>Stenographer</b>           |     |           |               |
|           |           |           | Grade II                      | - 1 | A - 08    | U-MN 1(III B) |
| 5         | 5         | 5         | <b>Laboratory Attendant</b>   |     |           |               |
|           |           |           | Higher Grade                  | - 3 | A - 12    | U-PL 2(II)    |
|           |           |           | Lower Grade                   | - 2 | A - 13    | U-PL 2(III)   |
| 1         | 1         | 1         | <b>Labourer</b>               |     |           |               |
|           |           |           | Grade III                     | - 1 | A - 14    | U-PL 1(III)   |
| <b>34</b> | <b>34</b> | <b>34</b> |                               |     |           |               |

#### **Cadre**

| 05/06 | 07 | 08 | Designation | Old Salary | New Salary |
|-------|----|----|-------------|------------|------------|
|-------|----|----|-------------|------------|------------|

Workshop

|   |   |   |                   |   |   |        |            |
|---|---|---|-------------------|---|---|--------|------------|
| 1 | 1 | 1 | Workshop Engineer |   |   |        |            |
|   |   |   | Grade III         | - | 1 | A - 04 | U-EX 1(IV) |
| 1 | 1 | 1 | Technical Officer |   |   |        |            |
|   |   |   | Grade II 'Seg A'  | - | 1 | A - 07 | U-MT 1(II) |
| 1 | 1 | 1 | Mechanic          |   |   |        |            |
|   |   |   | Grade II          | - | 1 | A - 12 | U-PL 2(II) |
| 3 | 3 | 3 |                   |   |   |        |            |

Department of Chemistry

|    |    |    |                               |   |    |        |               |
|----|----|----|-------------------------------|---|----|--------|---------------|
| 3  | 3  | 3  | Professor                     | - | 3  | B - 01 | U-AC 5(II)    |
| 3  | 3  | 3  | Associate professor           | - | 3  | B - 02 | U-AC 4        |
| 14 | 14 | 14 | Lecturer                      |   |    |        |               |
|    |    |    | Senior Lecturer Gr.II         | - | 8  | B - 03 | U-AC 3(II)    |
|    |    |    | Lecturer(Probationary)        | - | 6  | B - 04 | U-AC 3(IV)    |
| 1  | 1  | 1  | Temporary Research Assistant  | - | 1  | B - 05 | U-AC 2        |
| 10 | 10 | 10 | Temporary Demonstrator        | - | 10 | B - 09 | U-AC 1        |
| 6  | 6  | 6  | Technical Officer             |   |    |        |               |
|    |    |    | Staff Technical Officer Gr.II | - | 2  | A - 05 | U-MN 4(II)    |
|    |    |    | Grade I                       | - | 1  | A - 06 | U-MT 1(I)     |
|    |    |    | Grade II 'Seg A'              | - | 1  | A - 07 | U-MT 1(II)    |
|    |    |    | Grade II 'Seg B'              | - | 2  | A - 08 | U-MT 1(III)   |
| 1  | 1  | 1  | Stenographer                  |   |    |        |               |
|    |    |    | Grade II                      | - | 1  | A - 08 | U-MN 1(III B) |
| 1  | 1  | 1  | Glass Blower(Tech.Officer)    |   |    |        |               |
|    |    |    | Grade II 'Seg B'              | - | 1  | A - 08 | U-MT 1(III)   |
| 10 | 10 | 10 | Laboratory Attendant          |   |    |        |               |
|    |    |    | Supra Grade                   | - | 3  | A - 11 | U-PL 2(I)     |
|    |    |    | Lower Grade                   | - | 7  | A - 13 | U-PL 2(III)   |
| 1  | 1  | 1  | Gas Plant Operator            |   |    |        |               |
|    |    |    | Grade I                       | - | 1  | A - 10 | U-PL 2(Sp)    |
| 2  | 2  | 2  | Driver                        |   |    |        |               |
|    |    |    | Grade II                      | - | 2  | A - 12 | U-PL 2(II)    |
| 1  | 1  | 1  | Labourer                      |   |    |        |               |
|    |    |    | Grade I                       | - | 1  | A - 12 | U-PL 1(I)     |
| 53 | 53 | 53 |                               |   |    |        |               |

Department of Botany

|   |   |   |                        |   |   |           |            |
|---|---|---|------------------------|---|---|-----------|------------|
| 1 | 1 | 1 | Senior Professor       | - | 1 | B - 01(a) | U-AC 5(I)  |
| 2 | 2 | 2 | Associate Professor    | - | 2 | B - 02    | U-AC 4     |
| 9 | 9 | 9 | Lecturer               |   |   |           |            |
|   |   |   | Senior Lecturer Gr.II  | - | 6 | B - 03    | U-AC 3(II) |
|   |   |   | Lecturer(Probationary) | - | 3 | B - 04    | U-AC 3(IV) |

**Cadre**

| 05/06 | 07 | 08 | Designation | Old Salary | New Salary |
|-------|----|----|-------------|------------|------------|
|-------|----|----|-------------|------------|------------|

|           |           |           |                                |   |   |        |               |
|-----------|-----------|-----------|--------------------------------|---|---|--------|---------------|
| 7         | 7         | 7         | Temporary Demonstrator         | - | 7 | B - 09 | U-AC 1        |
| 1         | 1         | 1         | Senior Staff Technical Officer | - | 1 | A - 04 | U-EX 1(IV)    |
| 3         | 3         | 3         | Technical Officer              |   |   |        |               |
|           |           |           | Staff Technical Officer Gr.II  | - | 1 | A - 05 | U-MN 4(II)    |
|           |           |           | Grade I                        | - | 1 | A - 06 | U-MT 1(I)     |
|           |           |           | Grade II 'Seg B'               | - | 1 | A - 08 | U-MT 1(III)   |
| 1         | 1         | 1         | Stenographer                   |   |   |        |               |
|           |           |           | Grade II                       | - | 1 | A - 08 | U-MN 1(III B) |
| 4         | 4         | 4         | Laboratory Attendant           |   |   |        |               |
|           |           |           | Supra Grade                    | - | 3 | A - 11 | U-PL 2(I)     |
|           |           |           | Lower Grade                    | - | 1 | A - 13 | U-PL 2(III)   |
| 1         | 1         | 1         | Specimen Collector             |   |   |        |               |
|           |           |           | Grade II                       | - | 1 | A - 12 | U-PL 2(II)    |
| 1         | 1         | 1         | Gardener                       |   |   |        |               |
|           |           |           | Grade II                       | - | 1 | A - 12 | U-PL 2(II)    |
| 1         | 1         | 1         | Labourer                       |   |   |        |               |
|           |           |           | Special Grade                  | - | 1 | A - 11 | U-PL 1(Sp I)  |
| <b>31</b> | <b>31</b> | <b>31</b> |                                |   |   |        |               |

#### Department of Forestry & Environmental Science

|   |   |   |                                 |   |   |        |               |
|---|---|---|---------------------------------|---|---|--------|---------------|
| - | - | 1 | <b>* Professor</b>              | - | 1 | B - 01 | U-AC 5(II)    |
| 1 | 1 | 1 | Co-ordinator                    | - | 1 |        |               |
| 1 | 1 | 1 | <b>** Assistant Bursar</b>      | - | 1 | A - 04 | U-EX 1(IV)    |
| 7 | 7 | 7 | Lecturer                        |   |   |        |               |
|   |   |   | Senior Lecturer Gr.II           | - | 4 | B - 03 | U-AC 3(II)    |
|   |   |   | Lecturer(Probationary)          | - | 3 | B - 04 | U-AC 3(IV)    |
| 1 | 1 | 1 | Forestry Manager                | - | 1 | B - 04 | U-AC 3(IV)    |
| 2 | 2 | 2 | Temporary Demonstrator          | - | 2 | B - 09 | U-AC 1        |
| 1 | 1 | 1 | Book Keeper                     |   |   |        |               |
|   |   |   | Grade II 'Seg A'                | - | 1 | A - 07 | U-MN 1(II)    |
| 4 | 4 | 4 | Technical Officer               |   |   |        |               |
|   |   |   | Staff Technical Officer Gr.II   | - | 1 | A - 05 | U-MN 4(II)    |
|   |   |   | Grade II 'Seg A'                | - | 1 | A - 07 | U-MT 1(II)    |
|   |   |   | Grade II 'Seg B'                | - | 2 | A - 08 | U-MT 1(III)   |
| 1 | 1 | 1 | Stenographer                    |   |   |        |               |
|   |   |   | Grade II                        | - | 1 | A - 08 | U-MN 1(III B) |
| 1 | 1 | 1 | Computer Applications Assistant |   |   |        |               |
|   |   |   | Grade III                       | - | 1 | A - 08 | U-MN 1(III B) |
| 1 | 1 | 1 | Clerk                           |   |   |        |               |
|   |   |   | Staff Assistant                 | - | 1 | A - 05 | U-MN 4(II)    |
| 4 | 4 | 4 | Driver                          |   |   |        |               |
|   |   |   | Grade I                         | - | 1 | A - 11 | U-PL 2(I)     |
|   |   |   | Grade II                        | - | 3 | A - 12 | U-PL 2(II)    |

#### Cadre

| 05/06 | 07 | 08 | Designation | Old Salary | New Salary |
|-------|----|----|-------------|------------|------------|
|-------|----|----|-------------|------------|------------|

|    |    |    |           |   |   |        |             |
|----|----|----|-----------|---|---|--------|-------------|
| 5  | 5  | 5  | Labourer  |   |   |        |             |
|    |    |    | Grade III | - | 5 | A - 14 | U-PL 1(III) |
| 29 | 29 | 30 |           |   |   |        |             |

\* Created in 2008

\*\* Occupied by SAB under APER scheme

Department of Zoology

|    |    |    |                               |   |   |           |               |
|----|----|----|-------------------------------|---|---|-----------|---------------|
| 1  | 1  | 1  | Senior Professor              | - | 1 | B - 01(a) | U-AC 5(I)     |
| -  | -  | -  | Associate Professor           | - | - | B - 02    | U-AC 4        |
| 11 | 11 | 11 | Lecturer                      |   |   |           |               |
|    |    |    | Senior Lecturer Gr.II         | - | 6 | B - 03    | U-AC 3(II)    |
|    |    |    | Lecturer(Probationary)        | - | 5 | B - 04    | U-AC 3(IV)    |
| 1  | 1  | 1  | Curator                       |   |   |           |               |
|    |    |    | Higher Grade                  | - | 1 | A - 03(a) | U-EX 2(II)    |
| 1  | 1  | 1  | Temporary Research Assistant  | - | 1 | B - 05    | U-AC 2        |
| 8  | 8  | 8  | Temporary Demonstrator        | - | 8 | B - 09    | U-AC 1        |
| 3  | 3  | 3  | Technical Officer             |   |   |           |               |
|    |    |    | Staff Technical Officer Gr.II | - | 3 | A - 05    | U-MN 4(II)    |
| 1  | 1  | 1  | Clerk                         |   |   |           |               |
|    |    |    | Grade III                     | - | 1 | A - 09    | U-MN 1(III A) |
| 4  | 4  | 4  | Laboratory Attendant          |   |   |           |               |
|    |    |    | Supra Grade                   | - | 2 | A - 11    | U-PL 2(I)     |
|    |    |    | Higher Grade                  | - | 2 | A - 12    | U-PL 2(II)    |
| 2  | 2  | 2  | Labourer                      |   |   |           |               |
|    |    |    | Grade I                       | - | 1 | A - 12    | U-PL 1(I)     |
|    |    |    | Grade III                     | - | 1 | A - 14    | U-PL 1(III)   |
| 32 | 32 | 32 |                               |   |   |           |               |

Department of Statistics & Computer Science

|    |    |    |                        |   |   |           |               |
|----|----|----|------------------------|---|---|-----------|---------------|
| 1  | 1  | 1  | Senior Professor       | - | 1 | B - 01(a) | U-AC 5(I)     |
| 12 | 12 | 12 | Lecturer               |   |   |           |               |
|    |    |    | Senior Lecturer Gr.I   | - | 6 | B - 03(a) | U-AC 3(I)     |
|    |    |    | Lecturer(Probationary) | - | 6 | B - 04    | U-AC 3(IV)    |
| 2  | 2  | 2  | Temporary Demonstrator | - | 2 | B - 09    | U-AC 1        |
| 1  | 1  | 1  | Technical Officer      |   |   |           |               |
|    |    |    | Grade II 'Seg B'       | - | 1 | A - 08    | U-MT 1(III)   |
| 1  | 1  | 1  | Clerk                  |   |   |           |               |
|    |    |    | Grade III              | - | 1 | A - 09    | U-MN 1(III A) |
| 1  | 1  | 1  | Labourer               |   |   |           |               |
|    |    |    | Grade III              | - | 1 | A - 14    | U-PL 1(III)   |
| 18 | 18 | 18 |                        |   |   |           |               |

**Cadre**

| 05/06 | 07 | 08 | Designation | Old Salary | New Salary |
|-------|----|----|-------------|------------|------------|
|-------|----|----|-------------|------------|------------|

Department of Food Science & Technology

|    |    |    |                               |   |   |        |               |
|----|----|----|-------------------------------|---|---|--------|---------------|
| 1  | 1  | 1  | Professor                     | - | 1 | B - 01 | U-AC 5(II)    |
| 3  | 3  | 3  | Lecturer                      |   |   |        |               |
|    |    |    | Senior Lecturer Gr.II         | - | 1 | B - 03 | U-AC 3(II)    |
|    |    |    | Lecturer(Probationary)        | - | 2 | B - 04 | U-AC 3(IV)    |
| 4  | 4  | 4  | Scientific Assistant          |   |   |        |               |
|    |    |    | Grade II                      | - | 4 | BS- 03 | U-AS 1(II)    |
| 1  | 1  | 1  | Technical Officer             |   |   |        |               |
|    |    |    | Staff Technical Officer Gr.II | - | 1 | A - 05 | U-MN 4(II)    |
| 1  | 1  | 1  | Stenographer                  |   |   |        |               |
|    |    |    | Grade II                      | - | 1 | A - 08 | U-MN 1(III B) |
| 2  | 2  | 2  | Laboratory Attendant          |   |   |        |               |
|    |    |    | Lower Grade                   | - | 2 | A - 13 | U-PL 2(III)   |
| 12 | 12 | 12 |                               |   |   |        |               |

**PROJECT 17 : FACULTY OF MEDICAL SCIENCES**Dean's Office

|    |    |    |                                 |   |   |        |               |
|----|----|----|---------------------------------|---|---|--------|---------------|
| 1  | 1  | 1  | Dean                            | - | 1 |        |               |
| 1  | 1  | 1  | Senior Assistant Registrar      | - | 1 | A - 03 | U-EX 2(III)   |
| 1  | 1  | 1  | Assistant Registrar             | - | 1 | A - 04 | U-EX 1(IV)    |
| 1  | 1  | 1  | ** Assistant Bursar             | - | 1 | A - 04 | U-EX 1(IV)    |
| 1  | 1  | 1  | Clinical Registrar              | - | 1 | B - 04 | U-AC 3(IV)    |
| -  | -  | 1  | * <b>Temporary Demonstrator</b> | - | 1 | B - 09 | U-AC 1        |
| 1  | 1  | 1  | Audio Visual Technical Officer  |   |   |        |               |
|    |    |    | Grade II                        | - | 1 | A - 05 | U-MN 2(I)     |
| 11 | 11 | 11 | Clerk                           |   |   |        |               |
|    |    |    | Staff Assistant                 | - | 1 | A - 05 | U-MN 4(II)    |
|    |    |    | Grade II                        | - | 1 | A - 07 | U-MN 1(II)    |
|    |    |    | Grade III                       | - | 9 | A - 09 | U-MN 1(III A) |
| 4  | 4  | 5  | * <b>Technical Officer</b>      |   |   |        |               |
|    |    |    | Grade II 'Seg B'                | - | 5 | A - 08 | U-MT 1(III)   |
| 1  | 1  | 1  | Computer Applications Assistant |   |   |        |               |
|    |    |    | Grade III                       | - | 1 | A - 08 | U-MN 1(III B) |
| 1  | 1  | 1  | Stenographer                    |   |   |        |               |
|    |    |    | Grade II 'Seg B'                | - | 1 | A - 08 | U-MN 1(III B) |
| 1  | 1  | 1  | Store Keeper                    |   |   |        |               |
|    |    |    | Grade III                       | - | 1 | A - 09 | U-MN 1(III A) |
| 4  | 4  | 4  | Driver                          |   |   |        |               |
|    |    |    | Grade I                         | - | 1 | A - 11 | U-PL 2(I)     |
|    |    |    | Grade II                        | - | 3 | A - 12 | U-PL 2(II)    |
| 1  | 1  | 2  | * <b>Laboratory Attendant</b>   |   |   |        |               |
|    |    |    | Lower Grade                     | - | 2 | A - 13 | U-PL 2(III)   |

**Cadre**

| 05/06 | 07 | 08 | Designation | Old Salary | New Salary |
|-------|----|----|-------------|------------|------------|
|-------|----|----|-------------|------------|------------|

|    |    |    |           |     |        |             |
|----|----|----|-----------|-----|--------|-------------|
| 3  | 3  | 3  | Labourer  |     |        |             |
|    |    |    | Grade I   | - 1 | A - 12 | U-PL 1(I)   |
|    |    |    | Grade III | - 2 | A - 14 | U-PL 1(III) |
| 32 | 32 | 35 |           |     |        |             |

\*\* Occupied by SAB under APER scheme

\* 03 posts (A Temp Demonstrator, a Technical Officer and a Lab Attendant) for IT, Language and Skills Laboratory

### Department of Anatomy

|    |    |    |                                 |     |           |                  |
|----|----|----|---------------------------------|-----|-----------|------------------|
| 1  | 1  | 1  | Professor                       | - 1 | B - 01    | U-AC 5(II)       |
| 1  | 1  | 1  | Associate professor             | - 1 | B - 02    | U-AC 4           |
| 7  | 7  | 7  | Lecturer(Prob)/Senior Lecturer  | - 7 | B-04/B-03 | U-AC 3(IV)/3(II) |
| 4  | 4  | 4  | Temporary Demonstrator          | - 4 | B - 09    | U-AC 1           |
| 3  | 3  | 3  | Technical Officer               |     |           |                  |
|    |    |    | Grade II 'Seg A'                | - 1 | A - 07    | U-MT 1(II)       |
|    |    |    | Grade II 'Seg B'                | - 2 | A - 08    | U-MT 1(III)      |
| 1  | 1  | 1  | Computer Applications Assistant |     |           |                  |
|    |    |    | Grade III                       | - 1 | A - 08    | U-MN 1(III B)    |
| 4  | 4  | 4  | Laboratory Attendant            |     |           |                  |
|    |    |    | Lower Grade                     | - 4 | A - 13    | U-PL 2(III)      |
| 3  | 3  | 3  | Labourer                        |     |           |                  |
|    |    |    | Grade III                       | - 3 | A - 14    | U-PL 1(III)      |
| 24 | 24 | 24 |                                 |     |           |                  |

### Department of Physiology

|    |    |    |                                 |     |        |               |
|----|----|----|---------------------------------|-----|--------|---------------|
| 1  | 1  | 1  | Professor                       | - 1 | B - 01 | U-AC 5(II)    |
| 10 | 10 | 10 | Lecturer                        |     |        |               |
|    |    |    | Senior Lecturer Gr.II           | - 2 | B - 03 | U-AC 3(II)    |
|    |    |    | Lecturer(Probationary)          | - 8 | B - 04 | U-AC 3(IV)    |
| 5  | 5  | 5  | Temporary Demonstrator          | - 5 | B - 09 | U-AC 1        |
| 1  | 1  | 1  | Senior Staff Technical Officer  | - 1 | A - 04 | U-EX 1(IV)    |
| 2  | 2  | 2  | Technical Officer               |     |        |               |
|    |    |    | Grade II 'Seg B'                | - 2 | A - 08 | U-MT 1(III)   |
| 1  | 1  | 1  | Computer Applications Assistant |     |        |               |
|    |    |    | Grade III                       | - 1 | A - 08 | U-MN 1(III B) |
| 1  | 1  | 1  | Clerk                           |     |        |               |
|    |    |    | Grade III                       | - 1 | A - 09 | U-MN 1(III A) |
| 2  | 2  | 2  | Laboratory Attendant            |     |        |               |
|    |    |    | Lower Grade                     | - 2 | A - 13 | U-PL 2(III)   |
| 4  | 4  | 4  | Labourer                        |     |        |               |
|    |    |    | Grade III                       | - 4 | A - 14 | U-PL 1(III)   |
| 27 | 27 | 27 |                                 |     |        |               |

### Cadre

| 05/06 | 07 | 08 | Designation | Old Salary | New Salary |
|-------|----|----|-------------|------------|------------|
|-------|----|----|-------------|------------|------------|

Department of Bio Chemistry

|    |    |    |                        |   |   |        |               |
|----|----|----|------------------------|---|---|--------|---------------|
| 1  | 1  | 1  | Professor              | - | 1 | B - 01 | U-AC 5(II)    |
| 8  | 8  | 8  | Lecturer               |   |   |        |               |
|    |    |    | Senior Lecturer Gr.II  | - | 6 | B - 03 | U-AC 3(II)    |
|    |    |    | Lecturer(Probationary) | - | 2 | B - 04 | U-AC 3(IV)    |
| 7  | 7  | 7  | Temporary Demonstrator | - | 7 | B - 09 | U-AC 1        |
| 4  | 4  | 4  | Technical Officer      |   |   |        |               |
|    |    |    | Grade II 'Seg B'       | - | 4 | A - 08 | U-MT 1(III)   |
| 1  | 1  | 1  | Clerk                  |   |   |        |               |
|    |    |    | Grade III              | - | 1 | A - 09 | U-MN 1(III A) |
| 3  | 3  | 3  | Laboratory Attendant   |   |   |        |               |
|    |    |    | Lower Grade            | - | 3 | A - 13 | U-PL 2(III)   |
| 2  | 2  | 2  | Labourer               |   |   |        |               |
|    |    |    | Grade II               | - | 1 | A - 13 | U-PL 1(II)    |
|    |    |    | Grade III              | - | 1 | A - 14 | U-PL 1(III)   |
| 26 | 26 | 26 |                        |   |   |        |               |

Department of Surgery

|    |    |    |                        |   |   |        |               |
|----|----|----|------------------------|---|---|--------|---------------|
| 1  | 1  | 1  | Professor              | - | 1 | B - 01 | U-AC 5(II)    |
| 8  | 8  | 8  | Lecturer               |   |   |        |               |
|    |    |    | Senior Lecturer Gr.II  | - | 3 | B - 03 | U-AC 3(II)    |
|    |    |    | Lecturer(Probationary) | - | 5 | B - 04 | U-AC 3(IV)    |
| 1  | 1  | 1  | Registrar              | - | 1 | B - 04 | U-AC 3(IV)    |
| 1  | 1  | 1  | Temporary Demonstrator | - | 1 | B - 09 | U-AC 1        |
| 3  | 3  | 3  | Technical Officer      |   |   |        |               |
|    |    |    | Grade II 'Seg B'       | - | 3 | A - 08 | U-MT 1(III)   |
| 1  | 1  | 1  | Typist                 |   |   |        |               |
|    |    |    | Grade III              | - | 1 | A - 09 | U-MN 1(III A) |
| 1  | 1  | 1  | Laboratory Attendant   |   |   |        |               |
|    |    |    | Lower Grade            | - | 1 | A - 13 | U-PL 2(III)   |
| 2  | 2  | 2  | Labourer               |   |   |        |               |
|    |    |    | Grade III              | - | 2 | A - 14 | U-PL 1(III)   |
| 18 | 18 | 18 |                        |   |   |        |               |

Department of Obstetric & Gynaecology

|   |   |   |                        |   |   |        |            |
|---|---|---|------------------------|---|---|--------|------------|
| 1 | 1 | 1 | Professor              | - | 1 | B - 01 | U-AC 5(II) |
| 4 | 4 | 4 | Lecturer               |   |   |        |            |
|   |   |   | Senior Lecturer Gr.II  | - | 3 | B - 03 | U-AC 3(II) |
|   |   |   | Lecturer(Probationary) | - | 1 | B - 04 | U-AC 3(IV) |
| 1 | 1 | 1 | Registrar              | - | 1 | B - 04 | U-AC 3(IV) |
| 1 | 1 | 1 | Temporary Demonstrator | - | 1 | B - 09 | U-AC 1     |

**Cadre**

| 05/06 | 07 | 08 | Designation | Old Salary | New Salary |
|-------|----|----|-------------|------------|------------|
|-------|----|----|-------------|------------|------------|

|    |    |    |                          |   |   |        |               |
|----|----|----|--------------------------|---|---|--------|---------------|
| 1  | 1  | -  | * Staff Technial Officer | - | - | A - 04 | U-EX 1(IV)    |
| -  | -  | 1  | * Technical Officer      |   |   |        |               |
|    |    |    | Grade II 'Seg B'         | - | 1 | A - 08 | U-MT 1(III)   |
| 1  | 1  | 1  | Typist                   |   |   |        |               |
|    |    |    | Grade III                | - | 1 | A - 09 | U-MN 1(III A) |
| 1  | 1  | 1  | Laboratory Attendant     |   |   |        |               |
|    |    |    | Lower Grade              | - | 1 | A - 13 | U-PL 2(III)   |
| 1  | 1  | 1  | Labourer                 |   |   |        |               |
|    |    |    | Grade III                | - | 1 | A - 14 | U-PL 1(III)   |
| 11 | 11 | 11 |                          |   |   |        |               |

\* Converted to a post of Technical Officer Gr.II 'Seg B' as the holder of the post of Staff Technical Officer retired

#### Department of Paediatrics

|    |    |    |                        |   |   |        |               |
|----|----|----|------------------------|---|---|--------|---------------|
| 1  | 1  | 1  | Professor              | - | 1 | B - 01 | U-AC 5(II)    |
| 5  | 5  | 5  | Lecturer               |   |   |        |               |
|    |    |    | Senior Lecturer Gr.II  | - | 3 | B - 03 | U-AC 3(II)    |
|    |    |    | Lecturer(Probationary) | - | 2 | B - 04 | U-AC 3(IV)    |
| 1  | 1  | 1  | Registrar              | - | 1 | B - 04 | U-AC 3(IV)    |
| 1  | 1  | 1  | Temporary Demonstrator | - | 1 | B - 09 | U-AC 1        |
| 1  | 1  | 1  | Technical Officer      |   |   |        |               |
|    |    |    | Grade II 'Seg B'       | - | 1 | A - 08 | U-MT 1(III)   |
| 1  | 1  | 1  | Typist                 |   |   |        |               |
|    |    |    | Grade III              | - | 1 | A - 09 | U-MN 1(III A) |
| 1  | 1  | 1  | Laboratory Attendant   |   |   |        |               |
|    |    |    | Lower Grade            | - | 1 | A - 13 | U-PL 2(III)   |
| 1  | 1  | 1  | Labourer               |   |   |        |               |
|    |    |    | Grade III              | - | 1 | A - 14 | U-PL 1(III)   |
| 12 | 12 | 12 |                        |   |   |        |               |

#### Department of Psychiatry

|   |   |   |                                |   |   |        |               |
|---|---|---|--------------------------------|---|---|--------|---------------|
| - | 1 | 1 | Professor                      | - | 1 | B - 01 | U-AC 5(II)    |
| 6 | 6 | 6 | Lecturer                       |   |   |        |               |
|   |   |   | Senior Lecturer Gr.II          | - | 1 | B - 03 | U-AC 3(II)    |
|   |   |   | Lecturer(Probationary)         | - | 5 | B - 04 | U-AC 3(IV)    |
| 2 | 2 | 2 | Registrar                      | - | 2 | B - 04 | U-AC 3(IV)    |
| 4 | 4 | 4 | Temporary Demonstrator         | - | 4 | B - 09 | U-AC 1        |
| 1 | 1 | 1 | Temporary Scientific Assistant | - | 1 | BS- 03 | U-AS 1(II)    |
| 1 | 1 | 1 | Technical Officer              |   |   |        |               |
|   |   |   | Geade II 'Seg B'               | - | 1 | A - 08 | U-MT 1(III)   |
| 1 | 1 | 1 | Clerk                          |   |   |        |               |
|   |   |   | Grade III                      | - | 1 | A - 09 | U-MN 1(III A) |
| 1 | 1 | 1 | Typist                         |   |   |        |               |
|   |   |   | Grade III                      | - | 1 | A - 09 | U-MN 1(III A) |

#### **Cadre**

| 05/06 | 07 | 08 | Designation | Old Salary | New Salary |
|-------|----|----|-------------|------------|------------|
|-------|----|----|-------------|------------|------------|

|    |    |    |           |   |   |        |             |
|----|----|----|-----------|---|---|--------|-------------|
| 1  | 1  | 1  | Labourer  |   |   |        |             |
|    |    |    | Grade III | - | 1 | A - 14 | U-PL 1(III) |
| 17 | 18 | 18 |           |   |   |        |             |

### Department of Community Medicine & Family Medicine

#### Community Medicine

|    |    |    |                                 |   |   |        |               |
|----|----|----|---------------------------------|---|---|--------|---------------|
| 1  | 1  | 1  | Professor                       | - | 1 | B - 01 | U-AC 5(II)    |
| 6  | 6  | 6  | Lecturer                        |   |   |        |               |
|    |    |    | Lecturer(Probationary)          | - | 6 | B - 04 | U-AC 3(IV)    |
| 3  | 3  | 3  | Temporary Demonstrator          | - | 3 | B - 09 | U-AC 1        |
| 1  | 1  | 1  | Instructor in Social Work       | - | 1 | BS- 02 | U-AS 2(I)     |
| 1  | 1  | 1  | Statistical Officer             | - | 1 | A - 04 | U-EX 1(IV)    |
| 2  | 2  | 2  | Technical officer               |   |   |        |               |
|    |    |    | Grade II 'Seg B'                | - | 2 | A - 08 | U-MT 1(III)   |
| 1  | 1  | 1  | Computer Applications Assistant |   |   |        |               |
|    |    |    | Grade III                       | - | 1 | A - 08 | U-MN 1(III B) |
| 2  | 2  | 2  | Nurse                           |   |   |        |               |
|    |    |    | Grade II                        | - | 2 | A - 08 | U-MT 1(III)   |
| 1  | 1  | 1  | Public Health Inspector         |   |   |        |               |
|    |    |    | Grade III                       | - | 1 | A - 08 | U-MT 1(III)   |
| 1  | 1  | 1  | Typist                          |   |   |        |               |
|    |    |    | Grade III                       | - | 1 | A - 09 | U-MN 1(III A) |
| 2  | 2  | 2  | Laboratory Attendant            |   |   |        |               |
|    |    |    | Lower Grade                     | - | 2 | A - 13 | U-PL 2(III)   |
| 1  | 1  | 1  | Labourer                        |   |   |        |               |
|    |    |    | Grade III                       | - | 1 | A - 14 | U-PL 1(III)   |
| 22 | 22 | 22 |                                 |   |   |        |               |

#### Family Medicine

|    |    |    |                                 |   |   |        |               |
|----|----|----|---------------------------------|---|---|--------|---------------|
| 1  | 1  | 1  | Professor                       | - | 1 | B - 01 | U-AC 5(II)    |
| 4  | 4  | 4  | Lecturer                        |   |   |        |               |
|    |    |    | Senior Lecturer Gr.II           | - | 4 | B - 03 | U-AC 3(II)    |
| 4  | 4  | 4  | Temporary Demonstrator          | - | 4 | B - 09 | U-AC 1        |
| 1  | 1  | 1  | Clerk                           |   |   |        |               |
|    |    |    | Grade II                        | - | 1 | A - 07 | U-MN 1(II)    |
| 1  | 1  | 1  | Computer Applications Assistant |   |   |        |               |
|    |    |    | Grade III                       | - | 1 | A - 08 | U-MN 1(III B) |
| 11 | 11 | 11 |                                 |   |   |        |               |

#### **Cadre**

| 05/06 | 07 | 08 | Designation | Old Salary | New Salary |
|-------|----|----|-------------|------------|------------|
|-------|----|----|-------------|------------|------------|

Department of Medicine

|    |    |    |                                 |   |   |           |                  |
|----|----|----|---------------------------------|---|---|-----------|------------------|
| 1  | 1  | 1  | Professor                       | - | 1 | B - 01    | U-AC 5(II)       |
| 5  | 5  | 5  | Lecturer                        |   |   |           |                  |
|    |    |    | Lecturer(Prob)/Senior Lecturer  | - | 5 | B-04/B-03 | U-AC 3(IV)/3(II) |
| 1  | 1  | 1  | Registrar                       | - | 1 | B - 04    | U-AC 3(IV)       |
| 3  | 3  | 3  | Temporary Scientific Assistant  | - | 3 | BS- 03    | U-AS 1(II)       |
| 1  | 1  | 1  | Technical Officer               |   |   |           |                  |
|    |    |    | Grade II 'Seg.B'                | - | 1 | A - 08    | U-MT 1(III)      |
| 2  | 2  | 2  | Computer Applications Assistant |   |   |           |                  |
|    |    |    | Grade III                       | - | 2 | A - 08    | U-MN 1(III B)    |
| 1  | 1  | 1  | Typist                          |   |   |           |                  |
|    |    |    | Grade III                       | - | 1 | A - 09    | U-MN 1(III A)    |
| 2  | 2  | 2  | Laboratory Attendant            |   |   |           |                  |
|    |    |    | Lower Grade                     | - | 2 | A - 13    | U-PL 2(III)      |
| 2  | 2  | 2  | Labourer                        |   |   |           |                  |
|    |    |    | Special Grade                   | - | 1 | A - 11    | U-PL 1(Sp I)     |
|    |    |    | Grade III                       | - | 1 | A - 14    | U-PL 1(III)      |
| 18 | 18 | 18 |                                 |   |   |           |                  |

Department of Pathology

|    |    |    |                        |   |   |        |               |
|----|----|----|------------------------|---|---|--------|---------------|
| 1  | 1  | 1  | Professor              | - | 1 | B - 01 | U-AC 5(II)    |
| 10 | 10 | 10 | Lecturer               |   |   |        |               |
|    |    |    | Senior Lecturer Gr.II  | - | 3 | B - 03 | U-AC 3(II)    |
|    |    |    | Lecturer(Probationary) | - | 7 | B - 04 | U-AC 3(IV)    |
| 5  | 5  | 5  | Temporary Demonstrator | - | 5 | B - 09 | U-AC 1        |
| 9  | 9  | 9  | Technical Officer      |   |   |        |               |
|    |    |    | Grade II 'Seg B'       | - | 9 | A - 08 | U-MT 1(III)   |
| 1  | 1  | 1  | Clerk                  |   |   |        |               |
|    |    |    | Grade III              | - | 1 | A - 09 | U-MN 1(III A) |
| 6  | 6  | 6  | Laboratory Attendant   |   |   |        |               |
|    |    |    | Lower Grade            | - | 6 | A - 13 | U-PL 2(III)   |
| 6  | 6  | 6  | Labourer               |   |   |        |               |
|    |    |    | Grade III              | - | 6 | A - 14 | U-PL 1(III)   |
| 38 | 38 | 38 |                        |   |   |        |               |

Department of Pharmacology

|   |   |   |                        |   |   |        |            |
|---|---|---|------------------------|---|---|--------|------------|
| 1 | 1 | 1 | Professor              | - | 1 | B - 01 | U-AC 5(II) |
| 5 | 5 | 5 | Lecturer               |   |   |        |            |
|   |   |   | Senior Lecturer Gr.II  | - | 1 | B - 03 | U-AC 3(II) |
|   |   |   | Lecturer(Probationary) | - | 4 | B - 04 | U-AC 3(IV) |
| 3 | 3 | 3 | Temporary Demonstrator | - | 3 | B - 09 | U-AC 1     |
| 1 | 1 | 1 | Clerk                  |   |   |        |            |
|   |   |   | Staff Assistant        | - | 1 | A - 05 | U-MN 4(II) |

**Cadre**

| 05/06 | 07 | 08 | Designation | Old Salary | New Salary |
|-------|----|----|-------------|------------|------------|
|-------|----|----|-------------|------------|------------|

|    |    |    |                      |   |   |        |             |
|----|----|----|----------------------|---|---|--------|-------------|
| 1  | 1  | 1  | Technical Officer    |   |   |        |             |
|    |    |    | Grade II 'Seg B'     | - | 1 | A - 08 | U-MT 1(III) |
| 1  | 1  | 1  | Laboratory Attendant |   |   |        |             |
|    |    |    | Lower Grade          | - | 1 | A - 13 | U-PL 2(III) |
| 2  | 2  | 2  | Labourer             |   |   |        |             |
|    |    |    | Grade I              | - | 2 | A - 12 | U-PL 1(I)   |
| 14 | 14 | 14 |                      |   |   |        |             |

#### Department of Microbiology

|    |    |    |                              |   |   |        |               |
|----|----|----|------------------------------|---|---|--------|---------------|
| 1  | 1  | 1  | Professor                    | - | 1 | B - 01 | U-AC 5(II)    |
| 8  | 8  | 8  | Lecturer                     |   |   |        |               |
|    |    |    | Senior Lecturer Gr.II        | - | 2 | B - 03 | U-AC 3(II)    |
|    |    |    | Lecturer(Probationary)       | - | 6 | B - 04 | U-AC 3(IV)    |
| 6  | 6  | 6  | Temporary Demonstrator       | - | 6 | B - 09 | U-AC 1        |
| 2  | 2  | 2  | Temporary Research Assistant | - | 2 | B - 05 | U-AC 2        |
| 1  | 1  | 1  | Computer Programmer          | - | 1 | BS- 03 | U-AS 1(II)    |
| 7  | 7  | 7  | Technical Officer            |   |   |        |               |
|    |    |    | Grade II 'Seg B'             | - | 7 | A - 08 | U-MT 1(III)   |
| 2  | 2  | 2  | Clerk                        |   |   |        |               |
|    |    |    | Grade III                    | - | 2 | A - 09 | U-MN 1(III A) |
| 4  | 4  | 4  | Laboratory Attendant         |   |   |        |               |
|    |    |    | Lower Grade                  | - | 4 | A - 13 | U-PL 2(III)   |
| 1  | 1  | 1  | Labourer                     |   |   |        |               |
|    |    |    | Grade I                      | - | 1 | A - 12 | U-PL 1(I)     |
| 32 | 32 | 32 |                              |   |   |        |               |

#### Department of Forensic Medicine

|    |    |    |                                 |   |   |           |                  |
|----|----|----|---------------------------------|---|---|-----------|------------------|
| 1  | 1  | 1  | Professor                       | - | 1 | B - 01    | U-AC 5(II)       |
| 5  | 5  | 5  | Lecturer                        |   |   |           |                  |
|    |    |    | Lecturer(Prob)/Senior Lecturer  | - | 5 | B-04/B-03 | U-AC 3(IV)/3(II) |
| 5  | 5  | 5  | Technical Officer               |   |   |           |                  |
|    |    |    | Grade II 'Seg B'                | - | 5 | A - 08    | U-MT 1(III)      |
| 1  | 1  | 1  | Computer Applications Assistant |   |   |           |                  |
|    |    |    | Grade III                       | - | 1 | A - 08    | U-MN 1(III B)    |
| 1  | 1  | 1  | Typist                          |   |   |           |                  |
|    |    |    | Grade III                       | - | 1 | A - 09    | U-MN 1(III A)    |
| 1  | 1  | 1  | Clerk                           |   |   |           |                  |
|    |    |    | Grade III                       | - | 1 | A - 09    | U-MN 1(III A)    |
| 3  | 3  | 3  | Laboratory Attendant            |   |   |           |                  |
|    |    |    | Lower Grade                     | - | 3 | A - 13    | U-PL 2(III)      |
| 3  | 3  | 3  | Labourer                        |   |   |           |                  |
|    |    |    | Grade III                       | - | 3 | A - 14    | U-PL 1(III)      |
| 20 | 20 | 20 |                                 |   |   |           |                  |

#### **Cadre**

| 05/06 | 07 | 08 | Designation | Old Salary | New Salary |
|-------|----|----|-------------|------------|------------|
|-------|----|----|-------------|------------|------------|

Department of Parasitology

|    |    |    |                        |   |   |        |               |
|----|----|----|------------------------|---|---|--------|---------------|
| 1  | 1  | 1  | Professor              | - | 1 | B - 01 | U-AC 5(II)    |
| 1  | 1  | 1  | Associate Professor    | - | 1 | B - 02 | U-AC 4        |
| 5  | 5  | 5  | Lecturer               |   |   |        |               |
|    |    |    | Senior Lecturer Gr.II  | - | 1 | B - 03 | U-AC 3(II)    |
|    |    |    | Lecturer(Probationary) | - | 4 | B - 04 | U-AC 3(IV)    |
| 2  | 2  | 2  | Temporary Demonstrator | - | 2 | B - 09 | U-AC 1        |
| 1  | 1  | 1  | Clerk                  |   |   |        |               |
|    |    |    | Grade III              | - | 1 | A - 09 | U-MN 1(III A) |
| 5  | 5  | 5  | Technical Officer      |   |   |        |               |
|    |    |    | Grade II 'Seg B'       | - | 5 | A - 08 | U-MT 1(III)   |
| 2  | 2  | 2  | Laboratory Attendant   |   |   |        |               |
|    |    |    | Lower Grade            | - | 2 | A - 13 | U-PL 2(III)   |
| 2  | 2  | 2  | Labourer               |   |   |        |               |
|    |    |    | Grade I                | - | 1 | A - 12 | U-PL 1(I)     |
|    |    |    | Grade III              | - | 1 | A - 14 | U-PL 1(III)   |
| 19 | 19 | 19 |                        |   |   |        |               |

Department of Medical Educational and Para Medical Sciences

|    |    |    |                                 |   |   |           |                  |
|----|----|----|---------------------------------|---|---|-----------|------------------|
| 9  | 10 | 9  | * Lecturer                      |   |   |           |                  |
|    |    |    | Lecturer(Prob)/Senior Lecturer  | - | 9 | B-04/B-03 | U-AC 3(IV)/3(II) |
| 1  | 1  | 1  | Research Assistant              | - | 1 | B - 04    | U-AC 3(IV)       |
| 5  | 6  | 5  | * Temporary Demonstrator        | - | 5 | B - 09    | U-AC 1           |
| 1  | 1  | 1  | Systems Operator/Statistician   | - | 1 | BS- 04    | U-AS 1(III)      |
| 2  | 2  | 2  | Computer Applications Assistant |   |   |           |                  |
|    |    |    | Grade III                       | - | 2 | A - 08    | U-MN 1(III B)    |
| 1  | 1  | 1  | Technical Officer               |   |   |           |                  |
|    |    |    | Grade II 'Seg B'                | - | 1 | A - 08    | U-MT 1(III)      |
| 1  | 1  | 1  | Typist                          |   |   |           |                  |
|    |    |    | Grade III                       | - | 1 | A - 09    | U-MN 1(III A)    |
| 2  | 2  | 2  | Laboratory Attendant            |   |   |           |                  |
|    |    |    | Lower Grade                     | - | 2 | A - 13    | U-PL 2(III)      |
| 1  | 1  | 1  | Labourer                        |   |   |           |                  |
|    |    |    | Grade III                       | - | 1 | A - 14    | U-PL 1(III)      |
| 23 | 25 | 23 |                                 |   |   |           |                  |

\* One post of Lecturer and a Temporary Demonstrator were transferred to MLS

Paramedical Degree ProgrammesB.Sc.(Nursing)

|   |   |   |                        |   |   |        |            |
|---|---|---|------------------------|---|---|--------|------------|
| 3 | 3 | 6 | Lecturer               |   |   |        |            |
|   |   |   | Senior Lecturer Gr.II  | - | 5 | B - 03 | U-AC 3(II) |
|   |   |   | Lecturer(Probationary) | - | 1 | B - 04 | U-AC 3(IV) |
| - | - | 1 | Temporary Demonstrator | - | 1 | B - 09 | U-AC 1     |

**Cadre**

| 05/06 | 07 | 08 | Designation | Old Salary | New Salary |
|-------|----|----|-------------|------------|------------|
|-------|----|----|-------------|------------|------------|

|          |          |           |                                        |   |   |        |               |
|----------|----------|-----------|----------------------------------------|---|---|--------|---------------|
| 2        | 2        | 2         | Temporary Tutor(Clinical Nursing)      | - | 2 | B - 09 | U-AC 1        |
| 1        | 1        | 2         | <b>Technical Officer</b>               |   |   |        |               |
|          |          |           | Grade II 'Seg.B'                       | - | 2 | A - 08 | U-MT 1(III)   |
| 1        | 1        | 2         | <b>Computer Applications Assistant</b> |   |   |        |               |
|          |          |           | Grade III                              | - | 2 | A - 08 | U-MN 1(III B) |
| 1        | 1        | 1         | Postmortem Labourer                    |   |   |        |               |
|          |          |           | Lower Grade                            | - | 1 | A - 13 | U-PL 2(III)   |
| <b>8</b> | <b>8</b> | <b>14</b> |                                        |   |   |        |               |

B(Pharmacy)

|          |          |           |                                        |   |   |        |               |
|----------|----------|-----------|----------------------------------------|---|---|--------|---------------|
| 3        | 4        | 7         | <b>Lecturer</b>                        |   |   |        |               |
|          |          |           | Senior Lecturer Gr.II                  | - | 5 | B - 03 | U-AC 3(II)    |
|          |          |           | Lecturer(Probationary)                 | - | 2 | B - 04 | U-AC 3(IV)    |
| 1        | 1        | 2         | <b>Temporary Demonstrator</b>          | - | 2 | B - 09 | U-AC 1        |
| 1        | 1        | 2         | <b>Technical Officer</b>               |   |   |        |               |
|          |          |           | Grade II 'Seg.B'                       | - | 2 | A - 08 | U-MT 1(III)   |
| 1        | 1        | 2         | <b>Computer Applications Assistant</b> |   |   |        |               |
|          |          |           | Grade III                              | - | 2 | A - 08 | U-MN 1(III B) |
| 1        | 1        | 1         | Pharmacist                             |   |   |        |               |
|          |          |           | Lower Grade                            | - | 1 | A - 08 | U-MT 1(III)   |
| 1        | 1        | 1         | Labourer                               |   |   |        |               |
|          |          |           | Grade III                              | - | 1 | A - 14 | U-PL 1(III)   |
| <b>8</b> | <b>9</b> | <b>15</b> |                                        |   |   |        |               |

B.Sc.(Medical Laboratory Science)

|          |          |          |                                        |   |   |        |               |
|----------|----------|----------|----------------------------------------|---|---|--------|---------------|
| -        | -        | 4        | <b>* Lecturer</b>                      |   |   |        |               |
|          |          |          | Senior Lecturer Gr.II                  | - | 3 | B - 03 | U-AC 3(II)    |
|          |          |          | Lecturer(Probationary)                 | - | 1 | B - 04 | U-AC 3(IV)    |
| -        | -        | 2        | <b>* Temporary Demonstrator</b>        | - | 2 | B - 09 | U-AC 1        |
| -        | -        | 1        | <b>Technical Officer</b>               |   |   |        |               |
|          |          |          | Grade II 'Seg.B'                       | - | 1 | A - 08 | U-MT 1(III)   |
| -        | -        | 1        | <b>Computer Applications Assistant</b> |   |   |        |               |
|          |          |          | Grade III                              | - | 1 | A - 08 | U-MN 1(III B) |
| <b>-</b> | <b>-</b> | <b>8</b> |                                        |   |   |        |               |

\* 01 post of Lec. and Temp Demo. were transferred from the Dept of Medical Educational and Paramedical Sciences

PROJECT 19 : FACULTY OF GRADUATE STUDIES

|   |   |   |                                     |   |   |        |             |
|---|---|---|-------------------------------------|---|---|--------|-------------|
| 1 | 1 | 1 | Dean                                | - | 1 |        |             |
| - | 1 | 1 | <b>* Deputy Registrar</b>           | - | 1 | A - 02 | U-EX 2(I)   |
| 1 | - | - | <b>* Senior Assistant Registrar</b> | - | - | A - 03 | U-EX 2(III) |
| - | 1 | 1 | <b># Senior Assistant Bursar</b>    | - | 1 | A - 03 | U-EX 2(III) |
| 1 | - | - | <b># Assistant Bursar</b>           | - | - | A - 04 | U-EX 1(IV)  |

**Cadre**

| 05/06 | 07 | 08 | Designation | Old Salary | New Salary |
|-------|----|----|-------------|------------|------------|
|-------|----|----|-------------|------------|------------|

|           |           |           |                                            |   |   |        |               |
|-----------|-----------|-----------|--------------------------------------------|---|---|--------|---------------|
| 1         | 1         | 1         | Temporary Instructor (Computer Technology) | - | 1 | BS- 02 | U-AS 2(I)     |
| 1         | 1         | 1         | Stenographer(English)                      |   |   |        |               |
|           |           |           | Staff Assistant                            | - | 1 | A - 05 | U-MN 4(II)    |
| 1         | 1         | 1         | Computer Applications Assistant            |   |   |        |               |
|           |           |           | Grade III                                  | - | 1 | A - 08 | U-MN 1(III B) |
| -         | -         | 1         | <b>Book Keeper</b>                         |   |   |        |               |
|           |           |           | Grade II 'Seg B'                           | - | 1 | A - 08 | U-MN 1(III B) |
| 5         | 5         | 5         | Clerk                                      |   |   |        |               |
|           |           |           | Grade III                                  | - | 5 | A - 09 | U-MN 1(III A) |
| 1         | 1         | 1         | Typist                                     |   |   |        |               |
|           |           |           | Grade III                                  | - | 1 | A - 09 | U-MN 1(III A) |
| 1         | 1         | 1         | Driver                                     |   |   |        |               |
|           |           |           | Grade II                                   | - | 1 | A - 12 | U-PL 2(II)    |
| 1         | 1         | 1         | Office Machine Operator                    |   |   |        |               |
|           |           |           | Grade II                                   | - | 1 | A - 12 | U-PL 2(II)    |
| 2         | 2         | 2         | Labourer                                   |   |   |        |               |
|           |           |           | Grade III                                  | - | 2 | A - 14 | U-PL 1(III)   |
| <b>16</b> | <b>16</b> | <b>17</b> |                                            |   |   |        |               |

\* Suppressed 01 post of Senior Assistant Registrar and instead created 01 post of Deputy Registrar in 2007

# Suppressed 01 post of Assistant Bursar and instead created 01 post of Senior Assistant Bursar in 2007

#### **PROJECT 48 : EXAMINATION SERVICES**

|           |           |           |                            |   |   |        |               |
|-----------|-----------|-----------|----------------------------|---|---|--------|---------------|
| 1         | 1         | 1         | Senior Assistant Registrar | - | 1 | A - 03 | U-EX 2(III)   |
| 1         | 1         | 1         | Stenographer               |   |   |        |               |
|           |           |           | Staff Assistant            | - | 1 | A - 05 | U-MN 4(II)    |
| 7         | 7         | 7         | Clerk                      |   |   |        |               |
|           |           |           | Staff Assistant            | - | 1 | A - 05 | U-MN 4(II)    |
|           |           |           | Grade II                   | - | 3 | A - 07 | U-MN 1(II)    |
|           |           |           | Grade III                  | - | 3 | A - 09 | U-MN 1(III A) |
| 1         | 1         | 1         | Office Machine Operator    |   |   |        |               |
|           |           |           | Grade I                    | - | 1 | A - 11 | U-PL 2(I)     |
| 2         | 2         | 2         | Labourer                   |   |   |        |               |
|           |           |           | Grade III                  | - | 2 | A - 14 | U-PL 1(III)   |
| <b>12</b> | <b>12</b> | <b>12</b> |                            |   |   |        |               |

#### **PROGRAMME 03 : TEACHING RESOURCES**

##### **PROJECT 01 : LIBRARY SERVICES**

|   |   |   |                                               |   |   |        |             |
|---|---|---|-----------------------------------------------|---|---|--------|-------------|
| 1 | 1 | 1 | Librarian                                     | - | 1 | B - 01 | U-AC 5(II)  |
| 3 | 3 | 3 | Senior Assistant Librarian                    |   |   |        |             |
|   |   |   | Grade II                                      | - | 3 | B - 03 | U-AC 3(II)  |
| 4 | 4 | 4 | Assistant Librarian                           | - | 4 | B - 04 | U-AC 3(IV)  |
| - | 1 | 1 | * Senior Assistant Registrar/Library Services | - | 1 | A - 03 | U-EX 2(III) |
| 1 | - | - | * Assistant Registrar/Library Services        | - | - | A - 04 | U-EX 1(IV)  |

#### **Cadre**

| 05/06 | 07 | 08 | Designation | Old Salary | New Salary |
|-------|----|----|-------------|------------|------------|
|-------|----|----|-------------|------------|------------|

|    |    |    |                                   |      |        |               |
|----|----|----|-----------------------------------|------|--------|---------------|
| 29 | 29 | 29 | Library Assistant                 |      |        |               |
|    |    |    | Staff Assistant(Library Services) | - 4  | A - 05 | U-MN 4(II)    |
|    |    |    | Grade I                           | - 3  | A - 06 | U-MN 1(I)     |
|    |    |    | Grade II                          | - 4  | A - 07 | U-MN 1(II)    |
|    |    |    | Grade III                         | - 18 | A - 09 | U-MN 1(III A) |
| 1  | 1  | 1  | Clerk                             |      |        |               |
|    |    |    | Grade II                          | - 1  | A - 07 | U-MN 1(II)    |
|    |    |    | Grade III                         | - -  | A - 09 | U-MN 1(III A) |
| 1  | 1  | 1  | Computer Applications Assistant   |      |        |               |
|    |    |    | Grade III                         | - 1  | A - 08 | U-MN 1(III B) |
| 1  | 1  | 1  | Book Binder                       |      |        |               |
|    |    |    | Grade II                          | - 1  | A - 12 | U-PL 2(II)    |
| 12 | 12 | 12 | Library Attendant                 |      |        |               |
|    |    |    | Grade I                           | - 2  | A - 11 | U-PL 2(I)     |
|    |    |    | Grade II                          | - 10 | A - 12 | U-PL 2(II)    |
| 16 | 16 | 16 | Labourer                          |      |        |               |
|    |    |    | Grade I                           | - 2  | A - 12 | U-PL 1(I)     |
|    |    |    | Grade II                          | - 3  | A - 13 | U-PL 1(II)    |
|    |    |    | Grade III                         | - 11 | A - 14 | U-PL 1(III)   |
| 69 | 69 | 69 |                                   |      |        |               |

\* Suppressed 01 post of AR/Library Services and instead created 01 post of Senior Assistant Registrar/Library Services in 2007

## **PROGRAMME 04 : WELFARE SERVICES**

### **PROJECT 01 : HEALTH SERVICES**

|   |   |   |                           |     |        |               |
|---|---|---|---------------------------|-----|--------|---------------|
| 4 | 4 | 4 | Medical Officer           |     |        |               |
|   |   |   | Chief Medical Officer     | - 1 | C - 01 | U-MO 2        |
|   |   |   | Senior Medical Officer    | - 1 | C - 02 | U-MO 1(I)     |
|   |   |   | Medical Officer           | - 2 | C - 03 | U-MO 1(II)    |
| 1 | 1 | 1 | Dental Surgeon            | - 1 | C - 03 | U-MO 1(II)    |
| 4 | 4 | 4 | Nurse                     |     |        |               |
|   |   |   | Grade I                   | - 1 | A - 06 | U-MT 1(I)     |
|   |   |   | Grade II                  | - 3 | A - 08 | U-MT 1(III)   |
| 2 | 2 | 2 | Pharmacist                |     |        |               |
|   |   |   | Higher Grade              | - 1 | A - 06 | U-MT 1(I)     |
|   |   |   | Lower Grade               | - 1 | A - 08 | U-MT 1(III)   |
| 1 | 1 | 1 | Public Health Inspector   |     |        |               |
|   |   |   | Grade II                  | - 1 | A - 06 | U-MT 1(I)     |
| 1 | 1 | 1 | Dental Nurse              |     |        |               |
|   |   |   | Grade II                  | - 1 | A - 08 | U-MT 1(III)   |
| - | - | 1 | Technical Officer         |     |        |               |
|   |   |   | Grade II 'Seg.B'          | - 1 | A - 08 | U-MT 1(III)   |
| 1 | 1 | 1 | Clerk                     |     |        |               |
|   |   |   | Grade III                 | - 1 | A - 09 | U-MN 1(III A) |
| 1 | 1 | 1 | Attendant Health Services |     |        |               |
|   |   |   | Higher Grade              | - 1 | A - 12 | U-PL 2(II)    |

**Cadre**

| 05/06 | 07 | 08 | Designation | Old Salary | New Salary |
|-------|----|----|-------------|------------|------------|
|-------|----|----|-------------|------------|------------|

|    |    |    |                          |      |        |             |
|----|----|----|--------------------------|------|--------|-------------|
| 16 | 16 | 16 | Health Services Labourer |      |        |             |
|    |    |    | Higher Grade             | - 4  | A - 12 | U-PL 2(II)  |
|    |    |    | Lower Grade              | - 12 | A - 13 | U-PL 2(III) |
| 3  | 3  | 3  | Labourer                 |      |        |             |
|    |    |    | Grade I                  | - 1  | A - 12 | U-PL 1(I)   |
|    |    |    | Grade II                 | - 2  | A - 13 | U-PL 1(II)  |
| 34 | 34 | 35 |                          |      |        |             |

### **PROJECT 02 : PHYSICAL EDUCATION**

|    |    |    |                                  |     |        |             |
|----|----|----|----------------------------------|-----|--------|-------------|
| 1  | 1  | 1  | Director/Physical Education      | - 1 | A - 03 | U-EX 2(III) |
| 5  | 5  | 5  | Instructor in Physical Education |     |        |             |
|    |    |    | Grade I                          | - 1 | BS- 02 | U-AS 2(I)   |
|    |    |    | Grade II                         | - 4 | BS- 03 | U-AS 1(II)  |
| 1  | 1  | 1  | Clerk                            |     |        |             |
|    |    |    | Grade II                         | - 1 | A - 07 | U-MN 1(II)  |
| 1  | 1  | 1  | Groundsman                       |     |        |             |
|    |    |    | Grade I                          | - 1 | A - 11 | U-PL 2(I)   |
| 1  | 1  | 1  | Lawn Mower Operator              |     |        |             |
|    |    |    | Lower Grade                      | - 1 | A - 13 | U-PL 2(III) |
| 6  | 6  | 6  | Labourer                         |     |        |             |
|    |    |    | Grade I                          | - 2 | A - 12 | U-PL 1(I)   |
|    |    |    | Grade II                         | - 1 | A - 13 | U-PL 1(II)  |
|    |    |    | Grade III                        | - 3 | A - 14 | U-PL 1(III) |
| 15 | 15 | 15 |                                  |     |        |             |

### **PROJECT 03 : STUDENT AND STAFF WELFARE**

|    |    |    |                                 |     |             |               |
|----|----|----|---------------------------------|-----|-------------|---------------|
| 1  | 1  | 1  | Senior Assistant Registrar      | - 1 | A - 03      | U-EX 2(III)   |
| 1  | 1  | 1  | Senior Student Councillor       | - 1 | Rs. 500/=pm | Rs. 500/=pm   |
| 7  | 7  | 7  | Student Councillor              | - 7 | Rs. 300/=pm | Rs. 300/=pm   |
| 2  | 2  | 2  | Stenographer                    |     |             |               |
|    |    |    | Grade I                         | - 2 | A - 06      | U-MN 1(I)     |
| 3  | 3  | 3  | Clerk                           |     |             |               |
|    |    |    | Grade I                         | - 2 | A - 06      | U-MN 1(I)     |
|    |    |    | Grade III                       | - 1 | A - 09      | U-MN 1(III A) |
| -  | -  | 1  | Computer Applications Assistant |     |             |               |
|    |    |    | Grade III                       | - 1 | A - 08      | U-MN 1(III B) |
| 1  | 1  | 1  | Labourer                        |     |             |               |
|    |    |    | Grade I                         | - 1 | A - 12      | U-PL 1(I)     |
| 15 | 15 | 16 |                                 |     |             |               |

### **PROGRAMME 05 : MAINTENANCE OF LANDS, BUILDINGS & FACILITIES**

**Cadre**

| 05/06                                          | 07 | 08 | Designation                 |   |    | Old Salary | New Salary    |
|------------------------------------------------|----|----|-----------------------------|---|----|------------|---------------|
| <b><u>PROJECT 01 : LANDS AND BUILDINGS</u></b> |    |    |                             |   |    |            |               |
| 1                                              | 1  | 1  | Works Engineer              |   |    |            |               |
|                                                |    |    | Grade III                   | - | 1  | A - 04     | U-EX 1(IV)    |
| 1                                              | 1  | 2  | <b>Works Superintendent</b> |   |    |            |               |
|                                                |    |    | Grade II                    | - | 2  | A - 06     | U-MN 2(II)    |
| 1                                              | 1  | 1  | Landscape Superintendent    |   |    |            |               |
|                                                |    |    | Grade II                    | - | 1  | A - 06(a)  | U-MT 1(II)    |
| 4                                              | 4  | 4  | Supervisor                  |   |    |            |               |
|                                                |    |    | Higher Grade                | - | 1  | A - 07     | U-MN 1(II)    |
|                                                |    |    | Lower Grade                 | - | 3  | A - 09     | U-MN 1(III A) |
| 1                                              | 1  | 1  | Store Keeper                |   |    |            |               |
|                                                |    |    | Grade II                    | - | 1  | A - 07     | U-MN 1(II)    |
| 1                                              | 1  | 1  | Clerk                       |   |    |            |               |
|                                                |    |    | Grade III                   | - | 1  | A - 09     | U-MN 1(III A) |
| 4                                              | 4  | 4  | Carpenter                   |   |    |            |               |
|                                                |    |    | Special Grade               | - | 2  | A - 10     | U-PL 2(Sp)    |
|                                                |    |    | Grade II                    | - | 2  | A - 12     | U-PL 2(II)    |
| 1                                              | 1  | 1  | Polisher                    |   |    |            |               |
|                                                |    |    | Grade I                     | - | 1  | A - 11     | U-PL 2(I)     |
| 4                                              | 4  | 4  | Mason                       |   |    |            |               |
|                                                |    |    | Grade II                    | - | 4  | A - 12     | U-PL 2(II)    |
| 1                                              | 1  | 1  | Tinker                      |   |    |            |               |
|                                                |    |    | Grade II                    | - | 1  | A - 12     | U-PL 2(II)    |
| 1                                              | 1  | 1  | Storeman                    |   |    |            |               |
|                                                |    |    | Grade II                    | - | 1  | A - 12     | U-PL 2(II)    |
| 1                                              | 1  | 1  | Tractor Operator            |   |    |            |               |
|                                                |    |    | Grade II                    | - | 1  | A - 12     | U-PL 2(II)    |
| 1                                              | 1  | 1  | Painter                     |   |    |            |               |
|                                                |    |    | Grade II                    | - | 1  | A - 12     | U-PL 2(II)    |
| 1                                              | 1  | 1  | Three Wheeler Driver        |   |    |            |               |
|                                                |    |    | Grade II                    | - | 1  | A - 12     | U-PL 2(II)    |
| 39                                             | 39 | 39 | Labourer                    |   |    |            |               |
|                                                |    |    | Grade I                     | - | 6  | A - 12     | U-PL 1(I)     |
|                                                |    |    | Grade II                    | - | 2  | A - 13     | U-PL 1(II)    |
|                                                |    |    | Grade III                   | - | 31 | A - 14     | U-PL 1(III)   |
| 62                                             | 62 | 63 |                             |   |    |            |               |

**Cadre**

| 05/06 | 07 | 08 | Designation |  |  | Old Salary | New Salary |
|-------|----|----|-------------|--|--|------------|------------|
|-------|----|----|-------------|--|--|------------|------------|

**PROJECT 02 : ELECTRICITY SUPPLY**

|          |          |          |               |     |        |             |
|----------|----------|----------|---------------|-----|--------|-------------|
| 4        | 4        | 4        | Electrician   |     |        |             |
|          |          |          | Special Grade | - 1 | A - 10 | U-PL 2(Sp)  |
|          |          |          | Grade II      | - 3 | A - 13 | U-PL 2(III) |
| 1        | 1        | 1        | Labourer      |     |        |             |
|          |          |          | Grade III     | - 1 | A - 14 | U-PL 1(III) |
| <u>5</u> | <u>5</u> | <u>5</u> |               |     |        |             |

**PROJECT 03 : WATER SUPPLY**

|          |          |          |                            |     |        |             |
|----------|----------|----------|----------------------------|-----|--------|-------------|
| 2        | 2        | 2        | Pump Operator              |     |        |             |
|          |          |          | Grade II                   | - 2 | A - 12 | U-PL 2(II)  |
| 1        | 1        | 1        | Two Wheel Tractor Operator |     |        |             |
|          |          |          | Higher Grade               | - 1 | A - 12 | U-PL 2(II)  |
| 3        | 3        | 3        | Plumber                    |     |        |             |
|          |          |          | Grade II                   | - 3 | A - 13 | U-PL 2(III) |
| 2        | 2        | 2        | Labourer                   |     |        |             |
|          |          |          | Grade III                  | - 2 | A - 14 | U-PL 1(III) |
| <u>8</u> | <u>8</u> | <u>8</u> |                            |     |        |             |

**PROGRAMME 07 : EXTENSION SERVICES****PROJECT 01 : EXTERNAL EXAMINATIONS**

|           |           |           |                                        |     |        |               |
|-----------|-----------|-----------|----------------------------------------|-----|--------|---------------|
| 1         | 1         | 1         | Senior Assistant Registrar             | - 1 | A - 03 | U-EX 2(III)   |
| 1         | 1         | 1         | Assistant Registrar                    | - 1 | A - 04 | U-EX 1(IV)    |
| -         | -         | 1         | <b>Computer Programmer</b>             | - 1 | BS- 03 | U-AS 1(II)    |
| 6         | 6         | 6         | Clerk                                  |     |        |               |
|           |           |           | Grade I                                | - 1 | A - 06 | U-MN 1(I)     |
|           |           |           | Grade II                               | - 1 | A - 07 | U-MN 1(II)    |
|           |           |           | Grade III                              | - 4 | A - 09 | U-MN 1(III A) |
| -         | -         | 1         | <b>Computer Applications Assistant</b> |     |        |               |
|           |           |           | Grade III                              | - 1 | A - 08 | U-MN 1(III B) |
| 1         | 1         | 1         | Stenographer                           |     |        |               |
|           |           |           | Grade II                               | - 1 | A - 08 | U-MN 1(III B) |
| 1         | 1         | 1         | Clerk/Computer Operator                | - 1 | A - 09 | U-MN 1(III A) |
| 2         | 2         | 2         | Typist                                 |     |        |               |
|           |           |           | Grade III                              | - 2 | A - 09 | U-MN 1(III A) |
| 1         | 1         | 1         | Office Machine Operator                |     |        |               |
|           |           |           | Grade II                               | - 1 | A - 12 | U-PL 2(II)    |
| -         | -         | 1         | <b>Driver</b>                          |     |        |               |
|           |           |           | Grade II                               | - 1 | A - 12 | U-PL 2(II)    |
| 2         | 2         | 2         | Labourer                               |     |        |               |
|           |           |           | Special Grade                          | - 1 | A - 11 | U-PL 1(Sp I)  |
|           |           |           | Grade III                              | - 1 | A - 14 | U-PL 1(III)   |
| <u>15</u> | <u>15</u> | <u>18</u> |                                        |     |        |               |

**PROGRAMME 08 : ANCILLARY ACTIVITIES**

Cadre

| 05/06                              | 07 | 08 | Designation            |   |    | Old Salary  | New Salary  |
|------------------------------------|----|----|------------------------|---|----|-------------|-------------|
| <b><u>PROJECT 01 : HOSTELS</u></b> |    |    |                        |   |    |             |             |
| 3                                  | 3  | 3  | Warden(Part time)      | - | 3  | Rs. 500/=pm | Rs. 500/=pm |
| 9                                  | 9  | 9  | Sub-Warden(Full-time)  |   |    |             |             |
|                                    |    |    | Grade I                | - | 3  | A - 04(a)   | U-MN 3(II)  |
|                                    |    |    | Grade II               | - | 6  | A - 05(a)   | U-MN 3(III) |
| 22                                 | 22 | 22 | Sub-Warden (Part-time) | - | 22 | Rs. 250/=pm | Rs. 250/=pm |
| 5                                  | 6  | 10 | * Caretaker            |   |    |             |             |
|                                    |    |    | Lower Grade            | - | 10 | A - 13      | U-PL 2(III) |
| 5                                  | 4  | -  | * Cook                 |   |    |             |             |
|                                    |    |    | Lower Grade            | - | -  | A - 13      | U-PL 2(III) |
| 16                                 | 16 | 16 | Labourer               |   |    |             |             |
|                                    |    |    | Grade I                | - | 4  | A - 12      | U-PL 1(I)   |
|                                    |    |    | Grade II               | - | 7  | A - 13      | U-PL 1(II)  |
|                                    |    |    | Grade III              | - | 5  | A - 14      | U-PL 1(III) |
| 60                                 | 60 | 60 |                        |   |    |             |             |

\* 04 posts of Cook were suppressed and instead created 04 posts of Caretaker as per the letter  
No.HR/09/01/42 dated 25.04.2008 (UGC Mt. No.752 of 13.03.2008)